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COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

00747431

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2000-09-26 09:46:57

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by First National Bank of Evergreen Park as Trustee u/t/a dtd, 9/22/92 a/k/a TR. No. 12678, to Citizens Financial Services, FSB, successor by merger to Suburban Federal Savings, a Federal Savings Bank, C. November 17, 1992 in the amount of \$90,000.00 and recorded as Document No. 92878040 in the Recorder's Office of Cock. County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: Lot 16 (except the East 5 feet thereof) and the East 20 feet of Lot 17 on Block 9 in P.M. Bartlett's Chicago Highlands, in the Northwest 1/4 of Section 20, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 19-20-101-065-0000

6239 W 63rd St., Chicago, IL 60638

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Vice President, this January 7, 2000.

CITIZENS FINANCIAL SERVICES, FSB

ody M/Edinger, Assistant Secretary

State of Indiana

Attest

County of Lake

Before me, the undersigned, a Notary Public in and for said County, this January 7, 2000, personally a peared Kathleen M. Davidson and Jody M. Edinger, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

County of Residence: Lake

Commission Expires: August 6, 2007

Almee Koerner, Notary Public

THIS INSTRUMENT PREPARED BY:

Kathleen M. Davidson, Assistant Vice President
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

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