

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



SEP 22 PM 3:49

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

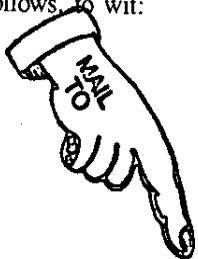
6700385 1/1/99

KNOW ALL MEN BY THESE PRESENTS, That ~~the~~ LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGES & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum or one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JANE GREEN
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGES & A/R, bearing date the 12TH day of OCTOBER, 19 89 & ** and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. 89484749; 89484750 & *** to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

29TH OF AUGUST 1994 * 94763116



LOT 6(EXCEPT THE SOUTH 2 INCHES THEREOF) IN BLOCK 3 IN ILLINOIS CENTRAL SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LAKESIDE BANK
55 W. WACKER DR.
CHICAGO, IL 60601

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-13-101-00855

Address(es) of premises: 5527 SOUTH CORNELL AVENUE, CHICAGO, IL 60637

Witness _____ and _____ and seal _____, this 17TH day of AUGUST, 19 99

Suzanne Henson (SEAL)
SUZANNE HENSON ASSO. VICE PRESIDENT
Donna J. Reinke (SEAL)
DONNA J. REINKE LOAN OPERATIONS OFFICER

This instrument was prepared by _____ (NAME)
AGNES TAMUSUZA

(ADDRESS)
55 WEST WACKER DRIVE, CHICAGO, IL 60601

Handwritten initials: J.W.

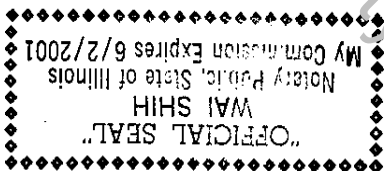
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



Commission Expires

6/2/01

NOTARY

Donna J. Rinke

GIVEN Under my hand and seal this 17th day of August, 1999

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant and severally acknowledged that as such ASST. VICE President and LOAN OPERATIONS OFFICER they signed same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the LOAN OPERATIONS OFFICER of said corporation, and personally known to me to be the DONNA J. RINKE, a corporation, and personally ASST. VICE President of LAKEVIEW BANK in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUZANNE HENSON

, a notary public

WAI SHIH

STATE OF ILLINOIS }
County of COOK }
SS