UNOFFICIAL CO27/024 38 001 Page 1 of 3 2000-09-25 16:09:37

Cook County Recorder

25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001621189340

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge to does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Carol R Pellegrini, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of September 3, 1998, and recorded on October 8, 1998, in Volume/Book 2210 Page 0229 Document 98907346 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID#: 28174160091098 *SEE ATTACHED LEGAL*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15715 PEGGY LANE UNIT 2, OAK FOREST, IL, 60452-0000

Witness my hand and seal July, 17, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

lic M. Miller

Alice M Miller

Asst. Vice President

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History of the

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Topothy or County Clork's Office

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 17, 2000

Aliee Jacobs Notary Public

Lifetime Commission =

NOTAR

Prepared by: Andrikia Layton Chase Manhattan Mortgage Corporati :: 1500 North 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 000000001621189340

County of: Cook Coot County Clert's Office Investor No: 530

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Property of County Clerk's Office

UNIT 9-2 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. COMMONIY KNOWN AS:

Cook County Clark's Office 28-17-416-009-1098