UNOFFICIAL COPO 747329

2000-09-25 16:37:06 Cook County Recorder

When recorded mail to:

Ranjeev K Nanda 1660 N Lasalle 2201-3 Chicago IL 60614



PN016; KBF

Loan Number: 0032231730

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated 03/12/99, made by RANJEEV K. NANDA, A SINCLE MAN

as mortgagor(s), to PRISM MORTGAGE COMPANY as mortgagee, recorded as Document No. 99268816, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is nereby authorized and directed to release and discharge the same upon record. 16/4's Office

SEE ATTACHED LEGAL

1660 N Lasalle 2201-3 Property Address:

Chicago IL 60614

September 11, 2000 DATE:

Prepared by: Blythe Fuller Bank of America Mortgage 2810 Parham RD Richmond, VA 23294

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00747329



Bank of America, N.A., a National Association

Isabella Axelson

Assistant Vice President

STATE OF VIRGINIA)

SS

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this September 11, 2000 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION, on behalf of the corporation.

My commission expires:

Screember 30, 2003

Notary Public

This instrument prepared by:

Elythe Fuller

Bank of America Mortgage

PO Box 26388

Richmond, Virginia 23286-8218

0032231730 PN016;KBF Tax I.D. No.

14 33 423 048 1240

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TAX NUMBER: 14-33-423-048-1240

LEGAL DESCRIPTION:

UNIT NOS. 2201 AND 2203, AS DELINEATED UPON SURVEY OF: PARCEL 1: LOT 2, THE SOUTH 50.5 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3, (EXCEPT THE SOUTH 50.5 FEET THEREOF), AND THE EAST 74 FEET OF LOTS 4 AND 5, (EXCEPT THAT PART OF LOT 5, FALLING IN EUGENIE STREET); ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: LOTS 1 AND 2, AND THAT PART OF LOT 3, FALLING WITHIN THE NORTY 113.62 FEET OF ORIGINAL LOT 1, IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1, P. GALE'S NORTH ADDITION TO CHICAGO, AFORESAID; PARCEL 3: LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET, AND A LINE, DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET, AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET); ALL IN BLOCK "B", IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND, LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, AND THE WEST LINE OF NORTH CLARK STREET; ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COLLECTIVELY HEREINAFTER "PROPERTY"; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY THE AMALGAMATED TRUST AND SIVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED, MARCH 31, 1978, AND KNOWN AS TRUST NUMBER 1660, RECORDED WITH THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24558738 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN Control COOK COUNTY, ILLINOIS.