

UNOFFICIAL COPY

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6/24/014 02 001 Page 1 of 3  
2000-09-25 16:37:36  
Cook County Recorder 25.50

When recorded mail to:



Conrado Galvan  
Juan P Gonzalez  
16002 S Atlontic  
Compton CA 90221

PU102;XEF  
Loan Number: 5000001015

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,  
BANK OF AMERICA, N.A., A National Association, an association  
existing under the laws of the United States, certifies  
that a real estate mortgage now owned by it,  
dated 03/02/99, made by  
CONRADO GALVAN, MARRIED TO MARGARITA GALVAN AND  
JUAN P. GONZALEZ, A SINGLE PERSON  
as mortgagor(s), to  
BANK OF AMERICA, FSB  
as mortgagee, recorded as Document No. 99206339,  
in Book No. , Page No. , in the office of  
the Recorder, COOK County, State of Illinois, is,  
with the indebtedness thereby secured fully paid, satisfied  
and discharged, and the Recorder is hereby authorized and  
directed to release and discharge the same upon record.

SEE ATTACHED LEGAL .

Property Address: 11114 S Avenue B  
Chicago IL 60617

DATE: September 12, 2000

Prepared by: Blythe Fuller  
Bank of America Mortgage  
2810 Parham RD  
Richmond, VA 23294

3P



Bank of America, N.A.  
successor in interest by merger  
of Bank of America, FSB

By: *Isabella Axelson*  
Isabella Axelson  
Assistant Vice President

STATE OF VIRGINIA)  
) SS  
COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me,  
a notary public commissioned in Richmond, Virginia, this  
September 12, 2000 by Isabella Axelson, Assistant Vice  
President, of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION,  
on behalf of the corporation.



*A. Lynne James*  
A. Lynne James  
Notary Public

My commission expires: September 30, 2003

This instrument prepared by: Blithe Fuller  
Bank of America Mortgage  
PO Box 26388  
Richmond, Virginia 23286-8218

5000001015  
PU102;KBF  
Tax I.D. No.

26-17-407-027-000

Clerk's Office

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LOT 72 IN FAIR ELMS FIFTH ADDITION, BEING A RESUBDIVISION OF BLOCKS 4, 12, 16, BLOCK 11, (EXCEPT THE EAST 133 FEET THEREOF) THE WEST ½ OF BLOCK 13, TOGETHER WITH THE SOUTH 130 FEET OF THE EAST ½ OF SAID BLOCK 13, THE EAST ½ OF BLOCK 15 (EXCEPT THE SOUTH 130 FEET THEREOF) AND BLOCKS 7 AND 8, (EXCEPT THE WEST 133 FEET OF SAID BLOCKS 7 AND 8) ALL IN FIRST ADDITION TO F.J. LEWIS' SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE EAST FRACTIONAL ½ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 26-17-407-027

Office of Cook County Clerk's Office