

Assignment of Mortgage

UNOFFICIAL COPY 00749446

Document Number

Document Title

Doc 2025536 MTC BTR

6274/0076 03 001 Page 1 of 1
2000-09-26 14:58:31
Cook County Recorder 23.50

FOR AND IN CONSIDERATION OF:
ONE HUNDRED FOUR THOUSAND & 00/100

dollars, to it paid, Universal Mortgage Corporation
a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, Located at
Milwaukee, Wisconsin does hereby grant, bargain, sell, assign, transfer, convey and set over unto

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
A Corporation duly organized and existing under and by virtue of the laws of THE STATE OF ILLINOIS
a certain indenture of Mortgage, executed by:

SHAWNTE M. SPEARS A Single Person

of CHICAGO Cook County
State of Illinois and dated, the 25 day of April
2000 A.D., to UNIVERSAL MORTGAGE CORPORATION

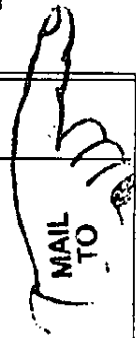
on certain lands in the County of Cook
in the State of Illinois
together with the Mortgage Note therein referred to and all the right, title and interest conveyed by said
Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register
of Deeds in and for the County of Cook
in the State of Illinois on the 3RD day
of MAY A.D., 2000 at o'clock M., in Volume
of Mortgages, on page Document No. 00311994

Recording Area
Name and Return Address
Universal Mortgage Corporation
744 NORTH FOURTH STREET
MILWAUKEE, WI 53203
0010006336



20-23-406-034-0000
Parcel Identification Number (PIN)

4
PARCEL 1: UNIT #S IN PARKSIDE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 AND THE EAST 8 FEET OF LOT 6 IN
BLOCK 3 IN THOMAS B. MARSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2
OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH
SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
09145120, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.
PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S- , A LIMITED COMMON
ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DELCARATION AFORESAID
RECORDED AS DOCUMENT 09145120.
PERMANENT INDEX NO. 20-23-406-034-0000

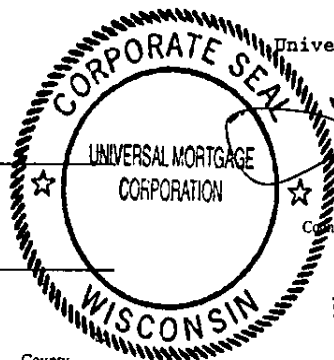


To have and to hold the said Mortgage Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and
to the lands therein described to the said **ILLINOIS HOUSING DEVELOPMENT AUTHORITY**
its successors and assigns forever, for its and their use and benefit.

And said Corporation hereby covenants that there is now owing and unpaid on the said Mortgage Note and Mortgage, as principal a sum not less than
ONE HUNDRED FOUR THOUSAND & 00/100 dollars
and also interest and that it has
good right to assign the same.

IN WITNESS WHEREOF, the said Universal Mortgage Corporation
has caused these presents to be signed by Kristine M. Brown, Assistant Secretary
and countersigned by Zandra D. Bailey, Assistant Secretary
at Milwaukee, Wisconsin, and its corporate seal to be hereunto affixed, this 25 day of April A.D. 2000

Signed And Sealed In The Presence of



Universal Mortgage Corporation
Corporate Name
Kristine M. Brown, Assistant Secretary

Countersigned:
Zandra D. Bailey, Assistant Secretary

State of Wisconsin
Milwaukee County
Personally came before me, this 25 day of April A.D. 2000
Kristine M. Brown and Zandra D. Bailey

of the above named Corporation, to me known to be the person s who executed the foregoing instrument, and to me known to be such
Assistant Secretary and Assistant Secretary of said Corporation,
and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

JAMES F. STERNI K
NOTARY PUBLIC
STATE OF WISCONSIN
My Commission expires 10-27-2002

James F. Sternik

Notary Public, County, WI
My Commission expires October 27, 2002

MAIL TO Y
This instrument was drafted by: BETTY PECHA Universal Mortgage Corporation

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Property of Cook County Clerk's Office



STATE OF ILLINOIS
OFFICE OF THE CLERK OF THE SUPREME COURT
100 N. LAUREL STREET
SPRINGFIELD, ILLINOIS 62762