UNOFFICIAL CO17081 03 001 Page 1 of 3
2000-09-26 15:00:26
Cook County Recorder 25.58



The Community of the State of t

THIS INSTRUMENT PREPARED BY: JUSTIN HURST

FIRST FINANCIAL BANK 214 NORTH WASHINGTON EL DORADO, AR 71730

RELEASE WALSH 290034918
File#2027285EIMT: KHAINGE Oall
KNOW ALL MEN BY THESE PRESENT

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated JANUARY 26, 1999 in Book DOC#9515.7278 at Page XXXX in the Recorder's Office in and for COOK County and executed by JOHN J. WALSH AND CLORIA Z WALSH, HUSBAND AND WIFE and original MORTGAGEE/TRUSTEE/LENDER, COLE TAYLOR PANK on the following property, all located in COOK County ILLINOIS to-wit:

\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*

The lien on the property above mentioned is hereby discharged and released in full this 31ST day of JULY 2000

GIVEN under my hand and seal, day and year above mentioned

FIRST FINANCIAL BANK EL DORADO, ARKANSAS

JAM BLACK, VICE PRESIDENT

**ACKNOWLEDGEMENT** 

STATE OF: ARKANSAS COUNTY: UNION

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting JIM BLACK, VICE PRESIDENT OF LOAN SERVICING of FIRST FINANCIAL BANK, EL DORADO, ARKANSAS to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this 17TH day of AUGUST 2000.

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Marila -	TO TAKE
NOTARY PUBLIC: SHEILA GUTHRIE	COMMISSION EXPIRES: 04/12/2010
	COMMISSION EAFTRES OF THE SOLO
CERTIFICATE OF RECORD STATE OF	ARKANSAMM
COUNTY OF	
Recorder for the county aforesaid, do hereby certify the ar	Circuit Clerk and Ex-Officio
record in my office on the day of	A.D. at
thereon, in Record Book M. and the rame is now	duly recorded with the acknowledgments and certificates
CIRCUIT CLERK AND EX-OFFICIO RECORDER	D.C.
	OUNTY COMPANY
	*D <sub>X</sub> ,
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	T.O
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## LEGAL DESCRIPTION

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Alkla 16406 Prawle Dr.

Jimley Park, Se 60477

PIN: 27 - 23 - 418 - 007 - 0000 LOT 66 IN GALLAGHEP, AND HENRY'S TINLEY MEADOWS UNIT NO. 4, BEING A SUBDIVSION OF