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FORM NO. 210
McCloskey Prtg.
800-752-2044

00749650

6283/0122 20 001 Page 1 of 3
2000-09-26 12:33:19
Cook County Recorder 25.00



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RELEASE DEED (ILLINOIS)

78-80-069 J1 UD

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST COMMERCIAL BANK

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto RICHARD ERLICH

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 1ST day of AUGUST, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page , as Document Number 95535164, with the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-07-114-028-0000 AND 14-07-114-029-0000

Address(es) of premises: 2334 W. FOSTER/2326-28 W. FOSTER, CHICAGO, ILLINOIS 60625

WITNESS our hand S and seal this 5TH day of SEPTEMBER, 192000.

THE FIRST COMMERCIAL BANK

BY: (SEAL)
ALAN M. SHARE, SR. VICE PRES & TRUST OFFICER

ATTEST: (SEAL)
KATHLEEN J. SCHWIND, FIRST VICE PRES & CASHIER

ROX 333-CTI

3
JK

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

2334 W. FOSTER/2326-28 W. FOSTER
CHICAGO, ILLINOIS 60625

00749650

MAIL TO:

THE FIRST COMMERCIAL BANK

MAIL TO:

6945 N. CLARK STREET
CHICAGO, ILLINOIS 60626

Property of Cook County

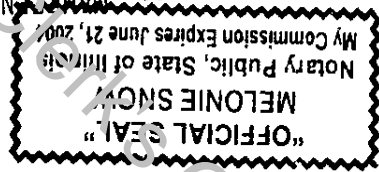
(ADDRESS)

6945 NORTH CLARK STREET, CHICAGO, ILLINOIS 60626

(NAME)

This instrument was prepared by MARK E. T. ROCHE FOR THE FIRST COMMERCIAL BANK

Commission expires _____



NOTARY PUBLIC

Melonie Snow

GIVEN under my hand and official seal this 5TH day of SEPTEMBER 19 2000

and purposes therein set forth.

they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he

VICE PRES & CASHIER OF SAID BANK

AND TRUST OFFICER OF THE FIRST COMMERCIAL BANK AND KATHLEEN J. SCHWIND, FIRST

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN M. SHARE, SR VICE PRES

I, _____, a notary public in

THE UNDERSIGNED

STATE OF ILLINOIS

COUNTY OF COOK

SS.

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

00749650

ORDER NO.: 1409 007880069 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 67 IN O. B. CONKLIN'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 68 AND 69 IN O. B. CONKLIN'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office