

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before
using or acting under this form.
All warranties, including merchant-
ability and fitness are excluded.

00749704

6283/0176 20 001 Page 1 of 2
2000-09-26 13:15:36
Cook County Recorder 23.00

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That the North Bank, 501 N. Clark Street, Chicago, Illinois, 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgages** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **David P. DeMichael** whose address is **2535 W. Augusta, Chicago, Illinois**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgages bearing the dates of the **July 12, 1994 and December 2, 1994** and recorded **July 21, 1994 and December 21, 1994** in the recorder's Office of Cook County, in the State of Illinois as document numbers **94658039 and 04061312**, respectively to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 14 AND 15 IN BLOCK 1 IN DEMAREST AND KAMERLING'S COLUMBIAN SUB OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this 23rd day of August 2000.

Permanent real estate index number(s): **16-01-419-009-0000 (Parcel 1 of 2) and 16-01-419-010-000 (Parcel 2 of 2)**

Address(es) of premises: **2533-35 W. Augusta, Chicago, Illinois**

NORTH BANK

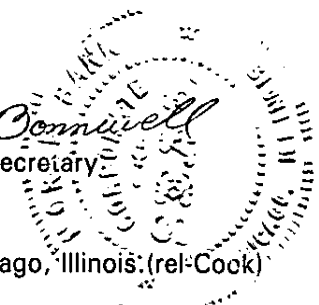
BY: *Paul Casner*

Paul Casner, Vice President

ATTEST:

BY: *Charles A. Bonniwell*
Charles A. Bonniwell, Secretary

BOX 333-CTI



This instrument was prepared by Paul Casner, 501 N. Clark Street, Chicago, Illinois. (rel: Cook)

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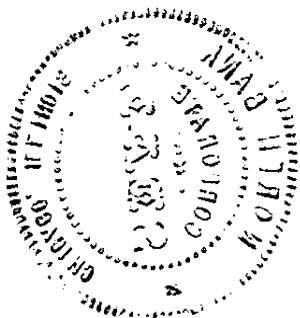
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, **Steven E. Craig**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul Casner personally known to me to be the Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23rd day of August 2000.

Steven E. Craig

Notary Public



11-11-00