UNOFFICIAL CO20/003/38 001 Page 1 of 2 2000-09-26 08:59:56

Cook County Recorder

23,56

RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Index: 8116 Pool: 50350

Loan Number: 1941749

ABN AMRO Loan Number. 1132836 Investor Loan Number: 1655333950

95_2004

(Space Above this Line For Recorder's Use Only)

12484

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ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOSEPH SZPONDER AND ZYTA SZPONDER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref:

Instrument/Document No. 9046 (193

Property Address: 5939 ELM

BERKELEY IL 60163

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, doer hereby transfer and assign, set over and deliver unto ABN AMRO MORTGAGE GROUP, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

THE WEST 60 FEET OF LOT 63 IN FIPPINGER'S ADDITION TO HILLSIDE IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 15-07-311-079

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of August A.D. 2000 and executed BANK UNITED this the 24th day of August A.D. 2000.

By:

SHERRY DOZA

VICE PRESIDE

Attest:

LINDA SHANNON

ASSISTANT SECRETARY





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THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 24th day of August A.D. 2000, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED. and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

Solution of County Clerk's Office IN WITNESS WHERLOF, I have hereunto set my hand and affixed my afficial seal the day and year first above written.

Assignee's Address: 2600 W. BIG BEAVER ROAD TROY, MI 48084





