UNOFFICIAL COPM749358

6263/0130 25 001 Page 1 of 2
2000-09-26 10:58:24
Cook County Recorder 23.50

SAVINGS



BANK, F.S.B.

Know all Men by these Presents, that the under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good an valuable considerations, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim Kenneth H. Kaseman and Diane Kastman
of the County of Cook and State of Illinois all the right side in
of the County of <u>Cook</u> and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the <u>24th</u> day of <u>October</u> , <u>1975</u> and recorded in the Recorder's Office of <u>Cook</u> County in the State of Illinois, as Document No. <u>23272216</u> and a certain Assignment of Rents bearing date the n/e day of n/a , n/a , and recorded in the Recorder's Office of n/a County, in the State of Illinois, as Document No. n/a , to the premises therein described situated in the County of n/a and State of Illinois, as follows, to wit:
UNIT NUMBERS 803 2 AS DELIVERATED AND AND AND AND AND AND AND AND AND AN
UNIT NUMBERS 803-2 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 10, 11 AND 12 IN BLOCK 10 IN THE RESUBDIVISION OF THE EAST 1/2 OF BLOCK 11 AND THE WEST 1/2 OF BLOCK 10 IN WHITE'S AADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST ACREEMENT DATED JULY 15, 19173 ILLINOIS, AS DOCUMENT NUMBER 28133, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL COUNTY, ILLINOIS.
Permanent Real Estate Number(s): 11-19-402-025-1014
Address(es) of Real Estate: 803 Hinman 2N Evanston, IL 60202
PROFESSIONAL NATION Are said FAIRFIELD SAVINGS BANK, F.S.B., hath hereunto caused its corporate PROFESSIONAL NATION Are said FAIRFIELD SAVINGS BANK, F.S.B., hath hereunto caused its corporate professional to be affixed, and these presents to be signed by its EXECUTIVE VICE TITLE NETWORK, INC. PRESIDENT, and attested by its ASSISTANT SECRETARY this 18th day of July , 2000.
FAIRFIELD SAVINGS BANK, F.S.B.
FAIRFIELD SAVINGS BANK, F.S.B. SEAL By: Secutive Vice President
Attest Dealrice H. Lusly, Assistant Secretary

NOFFICIAL C

State of Illinois County of Lake

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that F. GREGORY OPELKA personally known to me to be the Executive Vice President of FAIRFIELD SAVINGS BANK, F.S.B. and BEATRICE H. KRYSTYN personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Executive Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this _____18th

NOTARY PUBLIC

This instrument prepared by: Gladys M. Harris Fairfield Savings Bank, F.S.B. 1190 RFD Long Grove, IL 60047-7304

"OFFICIAL SEAL" Cladys M. Harris Notary ruplic, State of Illinois My Commission Expires 05/05/02 State Clarks Office

DUPLICATE RELEASE

Release of Mortgage BY CORPORATION ·

FAIRFIELD SAVINGS BANK, F.S.B.

Long Grove, Illinois

Kenneth H. Diane Kastinan

......

MAILTO

Lee TockA 803 Hinman 2N

Mail this instrument to: Fairfield Savings Bank, F.S.B. 1190 RFD

Long Grove, IL 60047-7304

87.004.400