

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

00750547

6272/0038 52 001 Page 1 of 2
2000-09-26 09:45:26
Cook County Recorder 23.50



Loan No. 00000001583255350

ABOVE SPACE FOR RECORDER'S USE ONLY

Mcgivney Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 4, 1999, and recorded on November 12, 1999, in Volume/Book 8996 Page 0030 Document 09066043 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

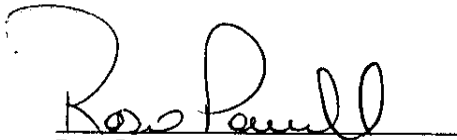
PIN#18-18-103-018-0000 LOT 12 IN A. E. FOSSIER AND COMPANY'S 'T' WOODS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1132 LAURIE LN, BURR RIDGE, IL, 60521-0000

Witness my hand and seal September, 6, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION



Rose Powell
Asst. Vice President

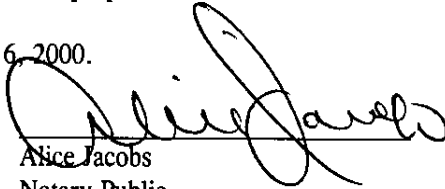


S-V
P-2
S
M-Y
EKE

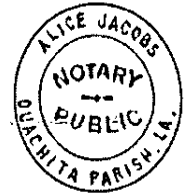
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 6, 2000.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Lasonja R Shaw
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001583255350
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office