JUN 1 0 1971

TRV

C0750719



Date Of First Registration



OCTOBER TENTH (10th),1913

I Sidney R. Olsen Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

> FIPST ATIONAL BANK OF BLUE ISLAND, a Corporation, as Trustee, under the provisions of a Trust Agreement dated the 17th day of May, 1951, known as Trust Number 919.

of the CITY OF BLUE ISLAND

Country of cook

and State of Illinois

is the owner of an estate in fee simple, in the following described land situated in the Country of Con and State of Illinois.



All of LOT THIRTY TWO-ALL OF LOT THIRTY TWO-ALL OF LOT THIRTY TWO-ALL OF THE THIRTY THE TYPE THE THIRTY THE TH

LOT FORTY (Except the East Half (4) thereof) ----

In Block Seven (7), in California Gardens, in the North Half (1) of the Southwest Quarter (%) of Section 1, Township 36 North, Range 13 East of the Chird Principal Meridian, according to Plat thereof registered in the Office of the ke istrar of Titles of Cook County, Illinois, on April 27, 1954, as Document Number 1519,79.

28.01.319.007

DEPT-04 TORR CERT

- TRAN 9864 09/26/00 10:08:00
- \$7667 \$ TB %-00-750719
 - COOK COUNTY RECORDER

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

27,00

TWELFTH (12th),

_day of__

EMJ 5/12/71

Registrar of Titles Cook Country Minnis

Form No. 1

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND DOCUMENT' NATURE AND TERMS OF DOCUMENT DATE OF DOCUMENT YEAR-MONTH-DAY-HOUR SIGNATURE OF NO. 234575-71 General Taxes for the year 1970. Subject to General Taxes levied in the year 1971. Subject to Twenty (20) foot building line, as shown on Plat Document Number 1519870
Subject to Ten (10) foot easement, as shown on Plat Document Number 1519870. # 100 Declaration by The First National Bank of Blue Island, Illinois, a Corporation, Trustee, under Trust Number 919, subjecting the foregoing premises to protective covenants running with the land until April 15, 1969, as to use of In Duplicate foregoing premises and as to use, kind, size, type of construction and materials, location, area, etc., also as to sanitary sewerage disposal system. Provides for enforcements. For particulars see Document. 1519871 April 26, 1954 April 27, 1954:3:13PM Ten (10) foot easement over rear of foregoing premises public utilities, as shown in Document Number 1519871.
Trustee's Deed in favor of Thomas M. Philpott, Et Ux., for In Duplicace Conveys Lot 39 and Lot 40 (except the Eb thereof) in Block 7 aforesaid May 12, 1971 1:38PM April 16, 1971 2556648 Page Vol. ard to No. 134 L40 ex E1/2 of County Clarks Office

UNOFFICIAL COPY

CERTIFICATION OF CONDITION OF TITLE

Certifi	cate Number:
Examin	er:
Date:_	November 20, 1990
299323-90	General Taxes for the year 1989. Subject to General Taxes levied in the year 1990. General Caxes forfeited for the years 1985 and 1988, as to the East 1/2 of
3929313	Trustee's Deed in Fivor of Ada M. Kremer and Arthur E. Kremer, Married to
AMA	each other, as joint tenants with right of survivorship. Conveys foregoing premises. (East 1/2 of Lot 40) (Legal description attached) November 29, 1990

00750719

RECORDED DOC. #

UNOFFICIAL COPY

CERTIFICATION OF CONDITION OF TITLE

Certifi	icate Number: 1118139	
Examiner:		
Date:_	November 20, 1990	
334575-90	General Taxes for the year 1989. 1st Inst. Paid as to Lot 30, Lot 32. Subject to General Taxes levied in the year 1990.	
-	General Caxes forfeited for the year 1985. For Lot 30, Lot 32.	
÷	General Taxes forfeited for the year 1987. For Lot 30 and Lot 32	
.u š	General Taxes for feited for the year 1988. For Lot 30, Lot 32.	
3927470	Trustee's Deed in favor of Howard Wilson and Mary Wilson, Married to each other, as joint tenants with right of survivorship. Conveys foregoing premises. (Lot 30 and Lot 32 only) (Affidavits of No U.S. Tax Lien Attached) November 20, 1990	
AMA	other, as joint tenants with right of survivorship. Conveys foregoing premises. (Lot 30 and Lot 22 only) (Affidavits of No U.S. Tax Lien Attached) November 20, 1990	

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RECORDED DOC. #