

UNOFFICIAL COPY

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8/29/00 02 001 Page 1 of 2  
2000-09-26 10:11:26  
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST  
DEED BY A NATIONAL BANKING  
ASSOCIATION  
(ILLINOIS)



REI TITLE SERVICES #1

88125940

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association f/k/a Heritage Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANGELA MANCARI-PICKERT, F/K/A ANGELA MANCARI, MARRIED TO ROBERT S. PICKERT and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of OCTOBER, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 97818048, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 10 IN BLOCK 1 IN RATHBONE AND CHIPMAN'S SUBDIVISION OF THAT PART OF THE NORTH HALF OF BLOCK 9 LYING SOUTH OF THE NORTH 312 FEET THEREOF IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-33-117-046

Address(es) of premises: 3352 S. UNION, CHICAGO, IL 60616

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Witness our hands, this 18TH day of SEPTEMBER, 2000.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

F/K/A HERITAGE BANK

By: Haremia Parry  
Haremia Parry

Its: Loan Documentation Specilaist

By: Conni Norman  
Conni Norman

Its: Vice President

This instrument was prepared by:

First Midwest Bank, N.A.  
P.O. Box 9003  
Gurnee, Illinois 60031

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and or said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Loan Documentation Specialist of First Midwest Bank, N.A., a national banking association, and Conni Norman, personally known to me to be the Vice President, of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Documentation Specialist and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 18th day of September, 2000.



Lorraine Schroeder  
Notary Public

Commission Expires 03-06-02

MAIL TO:

FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
LN #: 40030660  
Customer Mailing Address : 3352 S. UNION, CHICAGO, IL 60616-3425  
Cost Center: 30616/ \$23.50

