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When Recorded Mail to:  
Countrywide Home Loans, Inc.  
1800 Tapo Canyon Rd. SV2-116  
Simi Valley, CA 93063  
Attn: Glenn Norihiro

927/0089 27 001 Page 1 of 3  
1999-11-29 10:50:33  
Cook County Recorder 23.00



00750999

6279/0114 02 001 Page 1 of 3  
2000-09-26 15:03:57  
Cook County Recorder 25.50

36072

4425911

EP 23598 (13)

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_  
5501 W. 79TH STREET, BURBANK, ILLINOIS 60459  
does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-  
dated JUNE 30, 1999, made and executed by  
JOHN JONES, \*\*\*MARRIED TO\*\*\*

2/ao

CHANELL Y. JONES  
to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:  
LOT 2 IN BLOCK 2 IN O. RUETER AND COMPANY'S BEVERLY HILLS THIRD ADDITION BEING A SUBDIVISION OF PART OF THE EAST 855 FEET OF THE NORTH 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 131 FEET OF THE WEST 166 FEET OF THE EAST 349 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION IN COOK COUNTY, ILLINOIS.

PIN# 24-12-407-016-000

Property Address: 9506 ARTESIAN, CHICAGO, ILLINOIS 60642-  
such Mortgage having been given to secure payment of \_\_\_\_\_  
One Hundred Thirty Four Thousand One Hundred and 00/100  
(Include the Original Principal Amount) 99715342  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

\* Re-record to complete the Notary Section



\*L8.L04\*

\*G001502G1\*

BOX 333-CT1

5/23  
5/23  
M/Y/E

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00750999

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_

JUNE 30, 1999

Witness

COLE TAYLOR BANK

Witness

By

TOM PISAPIA  
SENIOR VICE PRESIDENT

Attest

Seal:

STATE OF IL  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 6-30-99

Notary Public

My commission expires: 3-12-2003

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 30, 1999

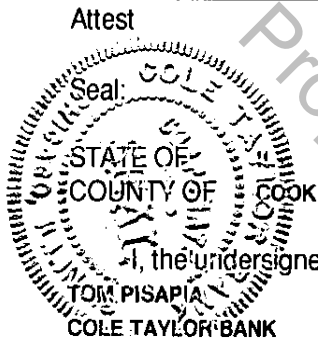
Witness \_\_\_\_\_

COLE TAYLOR BANK

Witness \_\_\_\_\_

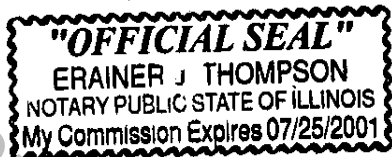
By: Tom Pisapia  
TOM PISAPIA  
SENIOR VICE PRESIDENT

Attest \_\_\_\_\_



I, the undersigned Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as SENIOR VICE PRESIDENT of \_\_\_\_\_, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.  
Given under my hand and seal, 6-30-99

Erainer J. Thompson  
Notary Public  
My commission expires: 7/25/2001



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