**UNOFFICIAL CC** 

Cook County Recorder

2000-09-26 13:14:57



## RELEASE OF MORTGAGE OR TRUST DEED **BY CORPORATION (ILLINOIS)**

Loan No: 70000459

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

KNOW ALL MEN PY THESE PRESENTS, That the Mid-City National Bank of Chicago, an Illinois Corporation, of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and try c incellation of all-the notes thereby secured, and the sum of one-dollar, the receipt whereof is hereby acknowledged, does hereby PFMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mitchell A. Newman, A Single Person, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in. through or by a certain Mortgage bearing of the 14th day of MARCH, 1997 recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. \$1252864 to the premises therein described as follows, situated in the County of , State of Illinois, to wit:

PARCEL 1: UNIT NO. 1 IN PROPOSED 2134 W. CPYSTAL STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 IN BLOCK 2 BEING A SUBDIVISION OF THAT PART OF LOT 13 OF ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERDIAN, LYING WEST OF HOYNE STREET, RECORDED JUNE 27, 1873, DOCUMENT NUMBER 105492, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT " A " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97170263, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS THE EXCLUSIVE RIGHT TO THE USE OF PARKING P-1 AS DELINEATED ON SURVEY PARCEL 2: ATTACHED TO DECLARATION AND OR AMENDMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number (s): 17-06-126-027.

Address(es) of Premises 2134 W. CRYSTAL, UNIT #1, CHICAGO, IL 60622

IN TESTIMONY WHEREOF, the said MID-CITY NATIONAL BANK OF CHICAGO, an Illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President and its corporate seal t be hereto affixed, this 24th day of JULY 2000

PROFEGGIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60802

MID CITY NATIONAL BANK OF CHICAGO

An Illinois Corporation

Vice President

This instrument was prepared by: Andrew C Guyette 7222 W. Cermak Rd. North Riverside, IL 60546

STATE OF ILLINOIS

COUNTY OF COOK

a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the I, the undersigned aforementioned persons are the Vice Presidence of the MID-CITY FINANCIAL CORPORATION, an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24th JULY day of

Mid City National Bank 7222 W. Cermak Road North Riverside, IL. 60546 OFFICIAL SEAL

THREE FIRST NATIONAL! PLAZ