## UNOFFICIAL CO24/001 34 001 Page 1 of

2000-09-26 11:17:51

Cook County Recorder

PREPARED BY: TIMOTHY B. GIBBONS MORTGAGE PROS, LTD.

110 Schiller, Suite 202 Elmhurst, IL 60126 AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202 STATE Elmhurst, IL 60126

Loan # 600043618



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC MORTGAGE CORPORATION, 100 WITMER ROAD, MORSHAM, PA 19044

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 22nd, 2000 executed by ROBERT M. MILLS and KIM M. MILLS, Husband and Wife, Tenants by the Entirety

MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois 110 Schiller, Suite 202, Elmhurst, IL 60126

and whose principal place of

and recorded in Liber State of ILLINOIS

Page(s)

00751550

County Records.

described hereinafter as follows:

LOT 309 IN STAPE'S SUBDIVISION, BEING A SUPDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

432182



ITEM # 07-35-205-039

Date of Execution: 09/27/00

ALSO KNOWN AS: 1883 HAWK LANE, ELK GROVE VILLAGE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

## **UNOFFICIAL CC**

STATE OF Illinois COUNTY OF DuPage

On September 27, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to by the free act and deed of said corporation.

larian 100

Notary Public

County, My Commission Expire

s	A 3 M
	By: TIMOTHY B/ GIBBONS
2000 before me, the ic in and for said County and TIMOTHY B. GIBBONS esident	lts: President
, known to me to be	Ву:
corporation herein which ent, that the seal affixed to said seal of said corporation; that	lts:
and sealed on behalf of said by-laws or a resolution of its t he/she acknowledges said	Witness:
and deed of said corporation.	Witness:
\ 11 n 1	viuless.
uau Sthus	The fact the section of the highest properties of the section of t
	MARIAN GIBBONS MY COMMISSION EXPIRES:01/28/01
	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	OF TOTAL NOTANIAL SEAL)
0/	
C	MY COMMISSION EXPIRES:01/28/01  (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	4px
	20.
	76
	Open
	C

MORTGAGE PROS, LTD.