

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107



00751703

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS)
COUNTY OF COOK) CMC Loan No. 9110842
Investor No. 675

RELEASE OF MORTGAGE

Property Address: 858 WEST BELDEN AVE, CHICAGO, IL 60614

THIS CERTIFIES THAT a certain mortgage executed by CARLOS MONTEAGUDO AND RUTH BOLING, as Borrower(s), to CROSSLAND MORTGAGE CORP., as Lender, dated NOVEMBER 18, 1997, securing the payment of the Note described therein, for the sum of \$73,200.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 98080770, on JANUARY 30, 1998, and described in said Mortgage as follows, to wit:

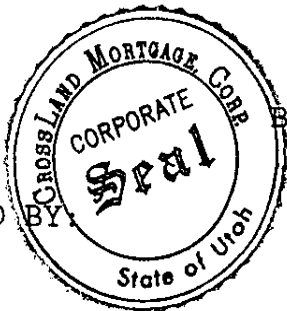
Tax Parcel Number: 14-32-204-077-0000

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on August 17, 2000.

CROSSLAND MORTGAGE CORP.



Lynn M. Burbidge
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Jeanne V. Bryant
JEANNE V. BRYANT, ASSISTANT SECRETARY

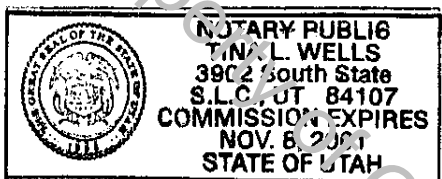
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P3
M7

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CMC Loan No. 9110842

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Tina L. Wells

NOTARY PUBLIC

RXS/AUG17.B/0011P

Cook County Clerk's Office

UNOFFICIAL COPY

3. Legal Description:

PARCEL 1: LOT 1 IN BLOCK 7 IN SEMINARY TOWNHOUSE ASSOCIATION, BEING A RESUBDIVISION OF PARTS OF LOTS 1 TO 5 INCLUSIVE, AND PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE NORTH ONE HALF OF BLOCK 3 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST ONE HALF OF THE NORTH EAST ONE QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDINT TO THE PLAT THEREOF RECODED AS DOCUMENT NUMBER 23234123 OM COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SEMINARY TOWNHOUSES RECORDED SEPTEMBER 25, 1975 AS DOCUMENT NUMBER 23234124 AND CREATED BY DEED FROM MCCORMICK THEOLOGICAL SEMINARY TO ROBERT G. BOLING AND JEAN G. BOLING FOR THE PURPOSES OF PASSAGE, PARKING, UTILITIES, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 14-32-204-077-0000