

UNOFFICIAL COPY

00751708

AMIC LOAN NO.: 0000733557

2000-09-26 13:17:49
Cook County Recorder 23.50



00751708

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY DANIEL R AMIDEI AND CAROLE J AMIDEI, HIS WIFE TO

GRUNWALD SAVINGS AND LOAN ASSOC BEARING DATE OF JUNE 24, 1977 RECORDED IN BOOK --, PAGE --, ON JUNE 28, 1977 DOCUMENT 23988565 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 37,000.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:
LOT 19 IN BLOCK 5 IN HULBERT MILWAUKEE AVE

SUBDIVISION IN SECTION 25 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON SEPTEMBER 12, 2000



Patricia Charles

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Alyson Wright*
ALYSON WRIGHT
ASST. VICE PRESIDENT

54
P2
M4

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

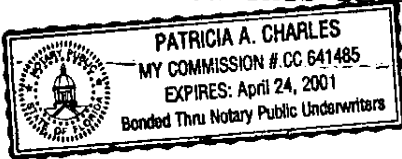
AMIC LOAN NO: 0000733557

STATE OF FLORIDA
COUNTY OF DUVAL

7308 W TOUHY AVE
CHICAGO IL 60631
TAX ID NO. 0000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED ALYSON WRIGHT WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF SEPTEMBER 12, 2000



Patricia A. Charles
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Patricia Charles
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM196

Clerk's Office