RELEASE DEEDUNOFFICIAL COP0751394

6280/0186 07 001 Page 1 of 3
2000-09-26 13:11:19
Cook County Recorder 25.50



MAIL TO:

Adrian Kelly Price 5929 N. Ozanam Chicago, IL 60631



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Adrian K. Price, a bachelor, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of August, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97685202, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 97685203 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 09-36-112-029-1004

THIS INSTRUMENT WAS PREPARED BY: Blanca I. Diaz, 111 W. MONROE - 200/19 CHICA(10,) L 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 6817 N. Ozark, #1D, Chicago, IL 60631

Dated this 26th day of July 2000.

Pamela R. Sierra, Mortgage Loan Office

Suzanne Woodke, Mortgage Loan Office

N.W. HARRIS & Æ

1882

ORGA<u>NIZ</u>

. 502

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set torth

Given under my hand and seal this 26th day of July 2005.

LaSherry Presky, Notary Public

"OFFICIAL SEAL"
LA SHERRY PRESLEY
Notary Public, State of Illinois
My Commission Expires 3/06/01

HIPEE FIRST NATIONAL PLAZA
THREE FIRST NATIONAL PLAZA
THREE SUITE 1600 02
CHICAGO IL 60002

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

UNIT NO. 1 D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 15, 16, 17, 18 AND 19 IN BLOCK 6 IN EDISON PARK, A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY NORTHWEST NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 2832, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23.91719; TOGETHER WITH AN UNDIVIDED 3/4% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE Th.

Or Coot County Clorks

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W. COMPRISING ALL THE CASTS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY

36-112-029-1004

PROFESSIONAL NATIONAL THLE NETWORK THREE FIRST NATIONAL PLAZA CHICAGO, IL 60602