OFFICIAL COPY RELEASE DEED 6280/0231 07 001 Page 1 of Mail To: 2000-09-26 13:31:12 RANDALL D TOLP Cook County Recorder DM W WALNUT AVE DES PLAINES 60016-5933 Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524 Loan Number 10309911 Recorder's Stamp Know All By These Presents, that HomeSide Lending, Inc. of the County of Beker and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto consideration, the receipt whereof is hereby consessed, do hereby remise, convey, release, and cuit-claim unto RANDALL D TOLP AND DONNA M TOLP, HIS WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MAY 20TH, 1988 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 88218299, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE/ATTACHED EXHIBIT A Executed on July 25, 2000 HomeSide Lending, Inc. SEAL

Permanent Index Number(s): 0½71020201061

PROFESSIONAL NATIONAL TITLE NETWORK

THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602

successor by merger to BancPLUS Mortgage Corp.

VINCENT, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on July 25, 2000 by B.R. VINCENT, VICE PRESIDENT, of HomeSide Lending, Inc.

a corporation,

of Named comporation Notary Public, State of Texas

My Commission Expires APRIL 15, 2004 Ngtary Public

Paid in Full: Requested by: NORMA NEIDERT MIN No.:

NEIDN 4522-05JUL00

`Pool 378-028 PFIL - 071800DM

ekomo.

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LEGAL DESCRIPTION

UNIT 1C, 721 TIPPE ARY COURT OF LAKEWOOD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NUMBER 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25,252,295; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENIAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICAL BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED

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