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GEORGE E. COLF® LEGAL FORMS

March 1996

DEED EXECUTOR'S (Illinois) 🕟

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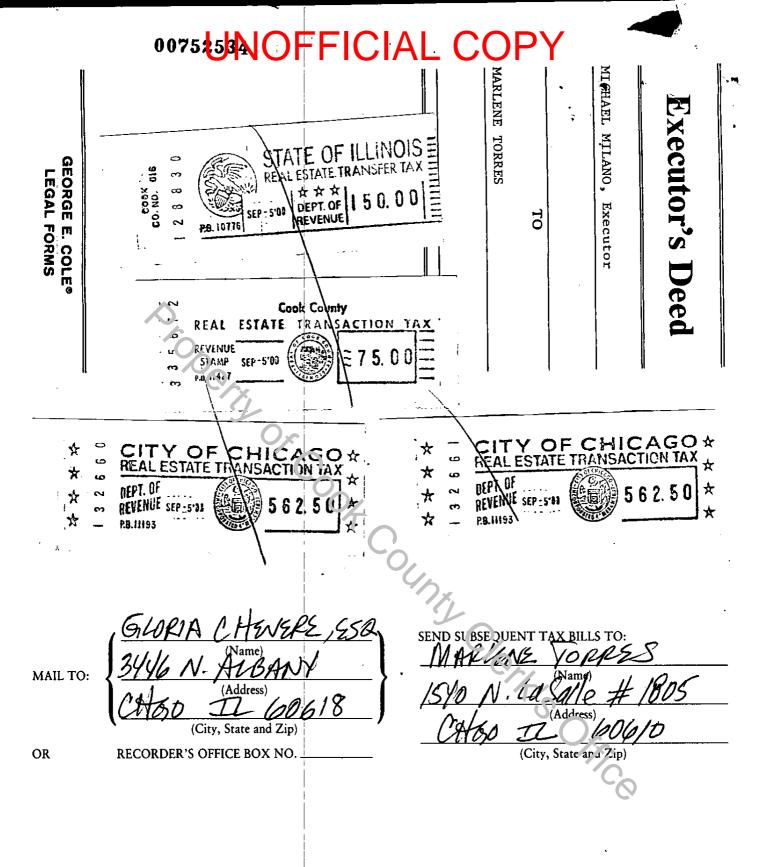
6283/0190 20 001 Page 1 of 2000-09-26 15:47:51

Cook County Recorder

25.00



1	purpose.		
4	The grantor, MICHAEL MILANO		
<u>~</u>			
9 C	As Independent as executor	Above Space for Recorder's use only of the will ofELLA MILANO, deceased , by	
ريّ ريم		•	
Op	virtue of letters of testamentary issued to _FITCH	AEL MILANO by the Circuit court	
1	ofCounty, State ofCounty	, and in exercise of the power of sale granted to him	
	in and by said will and in pursuance of every oth	ner power and authority him enabling, and in consideration	
S	of the sum of One hundred fifty thousar.	(\$150,000.00) Dollars, receipt whereof is hereby acknowledged,	
27		MARLENE TORRES, 1540 North LaSalle St., Unit 1806,	
5	•	(Name and Address of Grantee) Chicago, IL 60610	
L)ppe	the following described real estate situated in the County of Cook , in the State of ILLINOIS, t		
17	Legal des	cription attached.	
	-	4h.	
7	Permanent Real Estate Index Number(s):17-	04-204-047-1122	
26	Address(es) of real estate: 1540 North LaS	alle Street, Unit 1805, Chicago, IL 60610	
$\sigma_{\overline{a}}$	Dated this 25th day of August , T	Bx 2000. Mila Mila da (SEAL)	
		As executor as aforesaid	
		MICHAEL MILANO	
		(SEAL)	
As executor as aforesaid			
	State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HERERY CERTIFY that MICHAEL MILANO, Independent		
in the State aforesaid, DO HEREBY CERTIFY that MICHAEL MILANO, Independent Executor of Estate of ELLA MILANO, personally known to me			
	"OFFICIAL SEAL" to be the same person ELMER R. SEGAL Notary Public, State of Illinois My Commission Expires 11/02/01 delivered the said ins	whose nameis subscribed to the foregoing instrument,	
3	Notary Public, State of Illinois appeared before me th	is day in person, and acknowledged that he signed, sealed and	
3	My Commission Expires 11/02/01 vivered the said ins	trument ash is free and voluntary act as such executor, for the	
uses and purposes therein set forth.			
	Given under my hand and official seal, this	day of August, 2000.	
	Commission expires November 2, 2001 193	Elver R. Sell	
	This instrument was prepared by ELM	MER R. SEGAL, 55 West Monroe St., Chicago, IL 60603	
	·	(Name and Address)	
	,	-4.000-6	



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LEGAL DESCRIPTION

00752534

PCL 1

UNIT 1805 IN LA SALLE TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

PARCEL A

THE NORTH 1/2 OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2 OF LOT 111 IN BRONSON'S ADDITION TO CHICAGO, LYING WEST OF LA SALLE STREET IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART DEDICATED 302 ALLEY AND EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO FOR THE WIDENING OF NORTH LA SALLE STREET), IN COOK COUNTY, ILLINOIS.

PARCEL B:

THE SOUTH 1/2 OF THE NORTHELS: 1/4 OF THAT PART OF LOT 111 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSYLY 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN WELLS STREET AND LA SALLE AS ORIGINALLY LAID OUT AND OPENED EXCEPT THAT PART OF SAID PRIMISES DEDICATED FOR AN ALLEY AND ALSO EXCEPT THAT PART THEREOF LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AS ORIGINALLY LAID OUT AND OPENED AND A LINF 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LA SALLE STREET AS ORIGINALLY LAID OUT AND OPENDED CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED SEPTEMBER 17, 1929 AS DOCUMENT 10481422, IN COOK COUNTY, ILLINOIS.

PARCEL C:

THE SOUTH 1/2 OF THE EAST 1/2 OF THAT PORTION OF LOT 111, LYING BETWEEN WELLS STREET AND LA SALLE STREET AND THE NORTH 12 FEET OF THE EAS: 1 2 OF THAT PORTION LYING BETWEEN SAID STREETS OF LOT 112 IN BRONSON'S ADDITION TO CAICAGO (EXCEPT THOSE PORTIONS THEREOF TAKEN FOR PUBLIC ALLEY AND EXCEPT THAT PORTION THEREOF TAKEN FOR LA SALLE STREET BY ORDINANCE OF JANUARY, 1859 AND EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LA SALLE STREET) IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24876660 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.