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6311/0009 45 001 Page 1 of 2000-09-27 08:52:49

Cook County Recorder

4771/0068 07 001 Page 1 of 2000-07-19 10:34:44 Cook County Recorder





D FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE. SUITE 206 OAK BROOK ILLE IS 6052

Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK **ILLINOIS 60523**

This Instrument Prepared By: UN TED FINANCIAL MORTGAGE CORP

address: 600 ENTERPRISE DRIVE, SULTE 206, DAK BROOK, IL 60523-

tel. no.: (630) 571-7222

ASSIGNMENT OF MORTGAGE

LOAN NO .: 20010646 ORDER NO.: 0009592

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLY OIS 60523

does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated MARCH 08, 2000

KARIM S. YUNEZ, A MARRIED MAN

(herein"Assignee"),

, made and executed by

SIONAL NATIONAL to and in favor of UNITED FINANCIAL MORTGAGE CORP

upon the following described County, State of Illinois: property situated in COOK

LOT 5 IN BLOCK 2 IN SPEAR'S ADDITION TO CHICAGO, IN SECTION 6, TOWNSHIP 39 NOPTH RANGE 14. EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS

re-recorded to reflect the Mortgage Document-Number

PARCEL NO.: 17-06-230-005

Property Address: 1737 WEST ELLEN STREET, CHICAGO, IL 60622

such Mortgage having been given to secure payment of

(Include the Original Principal Amount) (\$ 161,000.00

which Mortgage is of record in Book, Volume, or Liber No. 00623504

, at page

(or as No.

Records of

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608)

Amended 8/96

LENDER SUPPORT SYSTEMS INC. FNMA-IL.COR (6/97)

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FOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 3-8-0 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-'iws or a resolution of its Board of Directors and that he/sl e knowledges said instrument to be the free act and deed of said corporation.

	VVa.	1 m	A 44
NOTARY PUBLIC TO		<u>'() </u>	
COUNTY COOK			
My Commission Expires			

UNITED FINANCIAL MORTGAGE CORP.
By: \\W
JASON SCHIFFMAN
Its: ASSISTANT VICE PRESIDENT
Ву:
Its:
Witness:

"OFFICIAL SEAL" KATHLEEN MARIE JA**NNINCK** Office Office NOTARY PUBLIC, STATE OF ILLINOIS

Page 2 of 2

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Property of County Clerk's Office

I CERTIFICITIONS IS A TRUE A) D CORRECT COPY

SEP 19 00

RECORDER OF DEEDS, COUNTYDEEDS, TOOK COUNTY.