

UNOFFICIAL COPY

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031/0074 45 001 Page 1 of 2
2000-09-27 10:45:20
Cook County Recorder 23.50



PREPARED BY: ABEL ROJAS
CU/AMERICA FINANCIAL SERVICES,
INC.
1260 IROQUOIS DRIVE, SUITE 200
NAPERVILLE, ILLINOIS 60563
AND WHEN RECORDED MAIL TO:
CU/AMERICA FINANCIAL SERVICES,
INC.
1260 IROQUOIS DRIVE, SUITE 200
NAPERVILLE, ILLINOIS 60563
LOAN NO. 5050824

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRAL ILLINOIS BANK,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JODI SCHULZ, UNMARRIED

and dated 08/28/00, to CU/AMERICA FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
1260 IROQUOIS DRIVE, SUITE 200, NAPERVILLE, ILLINOIS 60563
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

00753550

PIN 07-18-404-153-1020
ALSO KNOWN AS: 2201 BRITTANY COURT, SCHAUMBURG, ILLINOIS 60194
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____ CU/AMERICA FINANCIAL SERVICES, IN

On August 28th, 2000 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

THERESA GUERRIERO

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY _____
My Commission Expires 03/03/02
DOC PREP, INC. 10/94

CU/AMERICA FINANCIAL SERVICES, IN

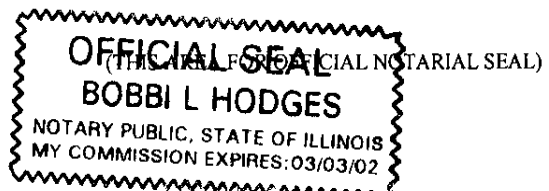
By: Theresa M. Guerriero

Its: President

By: _____

Its: _____

Witness: Bobbi L Hodges



ATTACHED ADDENDUM FOR LEGAL DESCRIPTION
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LOAN NO. 5050834

00753551

Parcel 1: Unit 20 as described in a survey delineated on and attached to and part of the Declaration of Condominium Ownership registered on the 17th day of November, 1972, as Document No. 2660814.

Parcel 2: An undivided 2.7888% interest (except the units delineated and described in said survey) in and to the following described premises: Lots 1 to 176, both inclusive, and the West 4 feet of that part of Outlot 7 lying East of the East lines of Lots 118 and 119, South of the North line extended East of Lot 118, and North of the South line extended East of Lot 119, in Sheffield Manor Unit Two, and Lots 1 to 46, both inclusive, in Sheffield Manor Unit 3, both being Subdivisions of parts of the West half of the Southeast Quarter of Section 18, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office