

Prepared By:

UNOFFICIAL COPY

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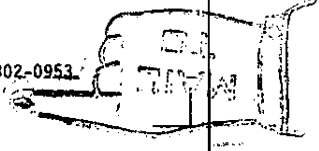
6/17/04 45 001 Page 1 of 2
2000-09-27 11:01:51
Cook County Recorder 23.50



HELEN LEE
6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998123564

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

2 ju

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 24, 2000**
executed by **JEONG IL KWON AND MI KYUNG KIM, HUSBAND AND WIFE**
to **GREATER MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6282 NORTH CICERO AVENUE**
CHICAGO, ILLINOIS 60646

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and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records _____ State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **211 EAST OHIO STREET-UNIT 808, CHICAGO, ILLINOIS 60611**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GREATER MORTGAGE CORP.

On **AUGUST 24, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
6282 N. Cicero Ave. Chicago, IL 60646
known to me to be the same person
and she is

[Signature]
By: **Byung H. Park**
Its: **President**

known to me to be **president**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: **1st AMERICAN TITLE order # AC 9 704629 M**
3003

Notary Public *[Signature]* _____
County,

Witness:



My Commission Expires **4/15/04**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

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Property of Cook County

011

010

008

003

19-10-209-002

DECLARATION.

PARCEL 1: UNIT 808 IN THE GRAND OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 20 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH EASEMENT CREATED BY DOCUMENT 8491432 AS AMENDED BY DOCUMENT 26279882, EASEMENT CREATED BY DOCUMENT 17543160 AND EASEMENT CREATED BY DOCUMENT NO. 26150981; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE GRAND OHIO CONDOMINIUM RECORDED AS DOCUMENT NO. 9963754 (THE DECLARATIONS) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED IN THE DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NO. 99613753.

PARCEL 3: VALET PARKING RIGHT N/A APPURTENANT TO PARCEL 1 TO HAVE ONE PASSENGER VEHICLE PARKING IN PARKING AREA AS SET FORTH IN THE

RIDER - LEGAL DESCRIPTION

998123564