

UNOFFICIAL COPY

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6/07/01 07 38 001 Page 1 of 2
2000-09-27 13:53:38
Cook County Recorder 23.00

10452456 06/19/00

RELEASE DEED



MAIL TO:

JERZY MAZUR
2305 N MENARD
CHICAGO, IL 60639

NAME & ADDRESS OF TAXPAYER:

JERZY MAZUR
2305 N MENARD
CHICAGO, IL 60639

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JERZY MAZUR ELZBIETA MAZUR of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 10/23/92, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 92-825055 Pin No. 13-32-204-026-0000, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

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JL

LOT 27 IN BLOCK 3 IN GRAND AVENUE SUBDIVISION BEING A SUBDIVISION OF BLOCKS 2,3, AND 4 OF DOMMISSIONERS SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.
BOOK: N/A PAGE: N/A INST#: 93-891685 DATE: 11/03/93
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day JULY 7, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Angela Grace

ANGELA GRACE
ASSISTANT VICE PRESIDENT

Michael Tighe
MICHAEL TIGHE
ASSISTANT SECRETARY

Prepared By:
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

1401-Lm 221253 (12/1)
E# 20029431

ILREL1

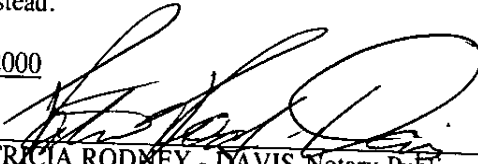
BOX 333-CTT

10452456
06/19/00

STATE OF CALIFORNIA)
)
County of SAN BERNARDINO SS)

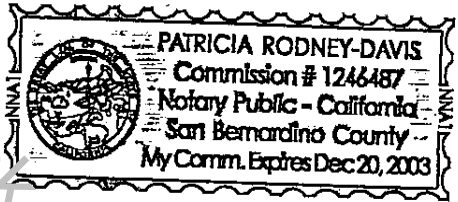
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANGELA GRACE ASSISTANT VICE PRESIDENT MICHAEL TIGHE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JULY 7, 2000



PATRICIA RODNEY - DAVIS Notary Public

My commission expires on Dec 20, 2003



Property of Cook County Clerk's Office