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00753130

FORM NO. 835
February, 1985

00753130

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2000-09-27 09:41:14
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

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COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AUSTIN BANK OF CHICAGO 5645 W LAKE STREET
CHICAGO, IL 60644 of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES R MAGRADY & ROBERTA L MAGRADY 1575 N MEAD CHICAGO, IL 60630

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 1ST day of FEBRUARY, 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90057759 & 90057760, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 12 AND THE NORTH 2 FEET OF LOT 13 IN BLOCK 2 IN TITLE'S SUBDIVISION OF LOT 1 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 00-0113-29-402-010-0000

Address(es) of premises: 2733 N MARMORA CHICAGO, IL 60639

Witness ED hand S and seal ED, this 2ND day of APRIL 19 97.

MILANK WILSON (SEAL)
VICE PRESIDENT

MARY E GOOCH (SEAL)
ASSISTANT VICE PRESIDENT

This instrument was prepared by AUSTIN BANK OF CHICAGO 5645 W LAKE ST-CHICAGO, IL 60644
(NAME AND ADDRESS)

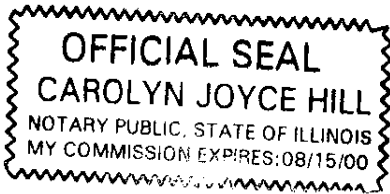
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STATE OF ILLINOIS
COUNTY OF COOK } ss.

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I, CAROLYN JOYCE HILL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MILAN K WILSON personally known to me to be the VICE President of AUSTIN BANK OF CHICAGO, a ILLINOIS corporation, and MARY E GOOCH, personally known to me to be the ASST VICE PRESIDENT ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST VICE PRESIDENT ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of TRUSTEES of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and MY seal this 2ND day of APRIL, 19 97.



Carolyn Joyce Hill
NOTARY PUBLIC
Commission Expires 8/15/2000

RELEASE DEED

By Corporation

JAMES R MAGRADY

ROBERTA MAGRADY

TO

AUSTIN BANK OF CHICAGO
5645 W. LAKE STREET
CHICAGO, IL 60644

ADDRESS OF PROPERTY:

2733 N MARMOSA

CHICAGO, IL 60639



MAIL TO:

JOSANN J. PODUSKA
ATTORNEY AT LAW
6059 W. BRUNNEN PARK RD
CHICAGO IL 60634