OFFICIAL COPM753367

PREPARED BY AND WHEN RECORD

STATE BANK OF ILLINOIS MORTGAGE PROCESSING CENTER **417 WILLIAMSBURG AVENUE GENEVA, IL 60134**

2000-09-27 11:24:10 Cook County Recorder



LOAN NO. OSB#6106530

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **OHIO SAVINGS BANK**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 21. 2000 JOHN P. PHILLIPS AND SHIRLEY A. PHILLIPS, HUSBAND AND WIFE executed by

COMMUNITY BANC MORTGAGE, LLC

a corporation organized under the laws of and whose principal place of business is

THE STATE OF ILLINOIS 417 V/ILLIAMSBURG AVENUE GENE / A / I'. 60134

and recorded in Book/Volume No. соок

page(s)

County Records Sta e of

ILLINOIS

described

hereinafter as follows: Commonly know as

(See Attached Legal Description) 11232 SOUTH NAGLE AVENUE

WORTH, ILLINOIS 60482

TOGETHER with the note or notes therein described or referred to tree money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

No.

ILLINOIS

COUNTY OF

KANE

SEPTEMBER 21, 2000

before me, the

undersigned, a Notary Public in and for said County and State,

personally appeared

MARINO A. CECCHI

known to me to be the

PRESIDENT

and

KATHERINE M. DOREMUS

known to me to be

VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public (UM)

My Commission Expires

County,

COMMUNITY BANG MORTGAGE, LLC

MARINO A. CECCHI BY:

PRESIDENT. ITS:

KATHERINE M. DOREMUS

VICE PRESIDENT

WITNESS:

MY COMMISSION EXPIRES: 05/08/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOAN NO. OSB#61065300FFICIAL COPY

LOT 1 IN BLOCK 14 IN RIDGE LAND VILLAGE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-19-227-001

Property of Cook County Clark's Office 00753367

CWT-LEGAL (07/96)