UNOFFICIAL CC

2000-09-27 11:28:16

Cook County Recorder

23.50

80244114 08/23/00

## RELEASE DEED



MAIL TO:

CARL L. TRIGGS

132 S HUMPHREY AVENUE

OAK PARK, IL 60302

NAME & ADDRESS OF TAXPA

CARL L. TRIGGS

132 S HUMPHREY AVENUE

OAK PARK, IL 60302

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim unto: CAPL TRIGGS DORETHA TRIGGS

of the County of Cook and State or PLINOIS all right, title interest, claim

or demand, whatsoever he/she/they may nave acquired in, through or by a certain mortgage/note, bearing date

06/25/99, and recorded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>99687471</u>, Pin No. 16-08-305-013, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

LOT 13 IN BLOCK 1 IN THE SUBDIVISION OF PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NOR IH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT-OF-WAY AND THE NORTH LINE OF THE DUMMY RAILROAD, IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1:	G. E. CAPITAI	L MORTGAGE SERVICI	ES, INC.
ROOK ·	PAGE:	INST#:	DATE:
together with all	the appurtenance	ces and privileges thereunt	o belonging or appertaining

WITNESS our hands and seal this day SEPTEMBER 20, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED

OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

ASSISTANT SECRETARY

Prepared By: PATRICIA RODNEY-DAVI

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

MART TITLE OF ILLINOIS A SALLE ST., SUITE 1820

## **INOFFICIAL COPY**

80244114 08/23/00

STATE OF CALIFORNIA

**County of SAN BERNARDINO** 

00753384

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SARAH MASK ASSISTANT VICE PRESIDENT PATRICIA RODNEY-DAVIS ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, SEPTEMBER 20,

CARMEN Y.

My commission expires on

Cook County Clark's Office lotary Public — California Comm. Expires May 11,200

## UNOFFICIAL COPY

Property or Cook County Clerk's Office