

13835723 08/28/00

RELEASE DEED



MAIL TO:

ROBERT S STIRZEN
755 ELM STREET
FLOSSMOOR, IL 60422



NAME & ADDRESS OF TAXPAYER:

ROBERT S STIRZEN
755 ELM STREET
FLOSSMOOR, IL 60422

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: ROBERT S STIRZEN CAROL A STIRZEN of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 02/08/94, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 94-182608, Pin No. 31-02-327-020, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 20 IN BLOCK 10 IN FIRST ADDITION TO FLOSSMOOR HILLS, BEING A SUBDIVISION OF THE PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: BARCLAYSAMERICAN/MORTGAGE CORPORATION
BOOK: N/A PAGE: N/A INST#: 94-182609 DATE: 02/25/94
ASSIGNEE# 2: GE CAPITAL MORTGAGE SERVICES, INC.
BOOK: N/A PAGE: N/A INST#: 04-043336 + DATE: 12/14/94
together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS our hands and seal this day SEPTEMBER 14, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

LIEY CHU
ASSISTANT VICE-PRESIDENT
Angela Grace
ANGELA GRACE
ASSISTANT SECRETARY
Prepared By: PITSWART ARTPHACHON
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST., SUITE 1920
CHICAGO, IL 60602

118303

UNOFFICIAL COPY

13835723
08/28/00

STATE OF CALIFORNIA)
 SS
County of SAN BERNARDINO)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LILY CHIU ASSISTANT VICE PRESIDENT ANGELA GRACE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

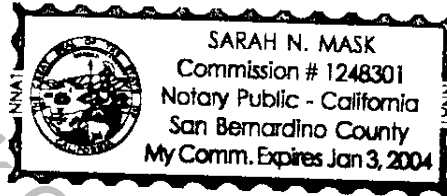
Given under my hand and notarial seal, SEPTEMBER 17, 2000

Sarah N. Mask

00753389

SARAH N. MASK Notary Public

My commission expires on 01/03/04



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LOAN 13835723
SAID MORTGAGE MODIFIED IN REDUCATION, EXTENSION AND MODIFICATION
AGREEMENT RECORDED IN INSTRUMENT #99287368, TO FORM A REDUCED LIEN OF
\$86981.41.

Property of Cook County Clerk's Office

00753389