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6313/0029 52 001 Page 1 of 2
2000-09-27 09:33:09
Cook County Recorder 23.50



Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 91819 CCLN#: 3314382 CHASE2 0692020 1969036354 INV: FREDDIE MAC INVLN#: 055238424 INVPOOL#:

ASSIGNMENT OF MORTGAGE

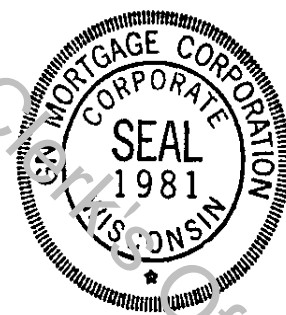
KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GN MORTGAGE CORPORATION**, whose address is 4000 N. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to **CHASE MORTGAGE COMPANY, AN OHIO CORPORATION** whose address is 3415 VISION DR., COLUMBUS, OH 43219, all interest under that certain Mortgage, dated 10/29/1999, in the amount of \$25100.00, executed by **ALESSANDRO B PONZIO AN UNMARRIED PERSON**, Grantor, to **GN MORTGAGE CORPORATION**, and recorded on 12/13/1999, Instrument #: 09155609 in Book or Page of the records in the office of the County Clerk and Recorder of Cook County, IL, and which Mortgage covers property described as:

SEE ATTACHMENT A 7410 WEST NORTH AVE, UNIT 602 ELMWOOD PARK IL 60707- 12-36-427-043-1010 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 7, 2000.

GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On June 7, 2000 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.GN1 S CO.



(Above area for Notarial Seal)

Handwritten initials and date: S.W. P. 2 MVA

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COOK COUNTY CLERK'S OFFICE
JAN 10 2010
CHICAGO, ILL.

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PARCEL 2: UNIT NUMBER 02 IN THE REGENCY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; LOTS 18, 19 AND 20 IN BLOCK 8 IN FOREST VIEW GARDENS, BEING A SUBDIVISION OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS PARCEL, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM EXECUTED BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 27, 1991 AND KNOWN AS TRUST NUMBER 10141 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 27, 1992 AS DOCUMENT NO 92549821 TOGETHER WITH UNDIVIDED 4.46 PERCENT INTEREST IN SAID PARCEL. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN A PARKING SPACE #13 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92549821.

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