RELEASE OF MORIGAGE (VILNO) FFCALCOPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDSOR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST** WAS FILED.

Above Space For Recorder's Use Only



6313/0098 52 001 Page 1 of 2000-09-27 14:26:53

Cook County Recorder

23.50

KNOW ALL MEN BY THESE PRESENTS, that Mellon Bank, N.A., of the County of Allegheny of the Commonwealth of Pennsylvania, for and in consideration of the payment of the indeptedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes/agreements thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

WILLIAM I WILLIAMS AND CORLYN R WILLIAMS 3548 SARAH ST FRANKLIN PARK IL 60131-1631 (Name and Address)

heirs, legal re	presentatives	s, and assigns, a	ll the right,	title, inter	est, claim,	or deman	I whatsoev	er it may have	acquired in.
through, or by	y a certain me	ortgage, bearing	date the _	15 day	of NOVE	MBER, 19	994 and	recorded in th	e Recorder's
Office of	COOK		Coun	ty, in the	State of II	llinois, in	book	of reco	rds, on page
, a	s document	No. <u>949771</u>	<u>7,1</u> to the 1	premises t	herein de	scribed as	follows s	cated in the	e County of
	COOK -	, Sta	te of Illinois	s, to wit:	,				•
ALL THAT	CERTAIN	PROPERTY SI	TUATED II	N THE CO	UNTY OF	COOK AN	ID STATE	OF IN INC	ıs

BEING DESCRIBED AS FOLLOWSS PARCEL 1: THE EAST 19.50 FEET OF THE WEST 44.50

FEET OF LOT 11 IN EDEN GARDENS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SE CTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20045204 AND BEING MORE FULLY DESCRIBED IN A DEED DATED 1/29/93 AND RECORDED 2/16/93 IN DOCUMENT NO 93120851

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Inc	lex Number(s): 12-21-222-0(a5	<
Address(es) of premises:	3548 SARAH ST FRANKLIN PARK IL 60131-1631	_ (

LZ-0085IL Rev.(1/99) L.C. 11/98 LD 9/99

Witness the due execution hereof. Date: Mellon Bank, N.A. NOVEMBER 26, 1999 By: (Signature) Attest: KAREN LACAVA BANKING OFFICER VICE PRES. Title JOHN STARE (Corporate Seal) and Attorney-in-Fact for Mellon Bank, N.A. ANNETTE TAYLOR This instrument was prepared by (Name and Address) PENNSYLVANT County of <u>ALI ZG HENY</u> On this, the 9 day of Combus, 1999, before me, the undersigned officer, personally appeared LIOHN STAREK AND KAREN ACAVA, who acknowledged THEMSELVES to be a ASSTSTVICE PREST AND BANKING OFFICE and Attorney-in-Fact of Mellon Bank, N.A., a National Banking Association, and that ______, being authorized to do so, executed the foregoing instrument for the purposes therein contained. On this, the contained. In Witness Whereof, I have hereunto set my hand and official seal. Notary Public My Commission Expires Notarial Seal Pittsburgh, Allegheny County County My Commission Expires June 29, 2002 Member, Pennsylvania Association of Notages **RELEASE DEED** TÖ ADDRESS OF PROPERTY:

MAIL TO: