

UNOFFICIAL COPY

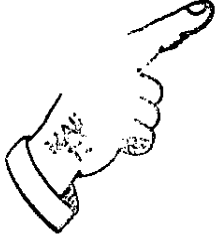
00754771

03/2/00 11:53:00 Page 1 of 3
2000-09-27 10:19:21
Cook County Recorder 25.50

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469



Property of Cook County Clerk's Office

SATISFACTION

Regions Mortgage, Inc. #:090019423 "Katz" Lender ID:090019423/ Cook, Illinois 12/031: 25.50

: KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NORMAN A KATZ AND LUCINDA LEE KATZ HUSBAND AND WIFE,
Original Mortgagee: BARRINGTON MORTGAGE CORPORATION
Dated: 07/16/1999 and Recorded 07/26/1999 as Instrument No. 99710748
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 20-14-201-064
Property Address: 5513 S Kimbark, Chicago, IL, 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.
On September 06, 2000

By: Sherry A. Harrell
SHERRY A. HARRELL, SUPPORT SERVICES
MANAGER

5-4
P-3
3-
M-7
JHC

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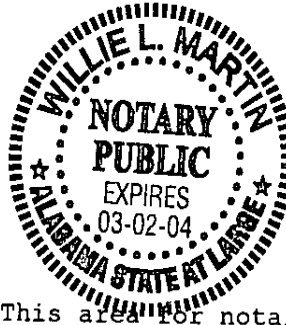
Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

On 9/6/00 I, Willie L. Martin, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Sherry A. Harrell, Support Services Manager, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Willie L. Martin
Notary Expires: _____



(This area for notarial seal)

Prepared By: Nicole Phillips 605 S. Perry St. Montgomery, Al. 36104 800-828-3784
DGG-20000905-0032 ILCOOK 12031 COOK IL BAT: 911137/09001E123/0XLSOM1

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900-19423

LEGAL DESCRIPTION

That part of Lots 3, 18, 19, 20, 21, 22 and the North 52.50 feet of Lots 4 and 5 taken as a tract, in Block 60 in Hopkins Addition to Hyde Park, being a subdivision of the West Half of the Northeast Quarter of Section 14, Township 38 North, Range 14, East of the Third Principal Meridian, also that part of the North South 24 foot alley in Block 60 in said Hopkins Addition lying South of the North line of lots 3 and 22 extended, and North of the South line of North 52.50 feet of Lots 4 and 5 taken as a tract, extended West, described as follows: commencing at the Northwest corner of said tract; thence South on the West line of tract 85.52 feet to the place of beginning; thence East parallel to the North line of said tract 77.70 feet; thence South parallel to the West line of said tract 26.52 feet; thence West parallel to the North line of said tract 77.70 feet to the West line of said tract; thence North 26.52 feet to the place of beginning, all in Cook County, Illinois.

Property of Cook County Clerk's Office

STEWART TITLE GUARANTY
COMPANY