ILLINOIS

UNOFFICIAL CO.F.

COUNTY OF

COOK

LOAN NO 1:

0815761

LOAN NO 2:

14817442 0008291136

INVESTOR: POOL NO:

INVESTOR TYPE: FCNB

1999-11-23 15:47:36

00754839

6315/0039 10 001 Page 1 of 2000-09-27 10:41:55

Cook County Recorder

Cook County Recorder

25.50

25.50

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 6351

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 118,500,00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, W.C.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

5/7/92

executed by

CHARLES H. WILSON AND EVELYN M. WILSON, HIS WIFE, AS JOIN' TENANTS

FIRST CHICAGO NED MORTGACZ CON

900 TOWER DRIVE, TROY, MI 48098

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 92337987

5/15/92

ır. Book

Page

, of Official Records in the office of the County Records of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-07-409-086-1011

*This assignment is being re-recorded to correct THE BANK NAME

3792 MIN# 100010980000292945

MERS VRU Phone #: 1-888-679-6377

99086130744

UNOFFICIAL COP \$\frac{1}{4}05872 \ Page 2 of

Dated: 6/1/99	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC. 1 BANK ONE PLAZA, CHICAGO, IL 60670	
	By Julie Julie Julie Traluch VICE PRESIDENT	O754839 _{Page 2 of 3}
STATE OF CALIFORNIA)) SS	
COUNTY OF OR N'JE)	
On 8/23/99 before me,	R. WARMACK	personally appeared
	LIE TRALUCH, VICE PRESIDENT,	
personally known to me (or proved to me or, the	e basis of satisfactory evidence) to be the person	n(s) whose name(s)

entity upon behalf of which the person(s) acted, excerted the instrument. WITNESS my hand and official seal

NOTARY PUBLIC

R. WARMACK

is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the

My commission expires

7/24/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704





UNOFFICIAL COPY 105872 Page 3 of 3

00754839 Page 3 of 3

EXHIBIT A - LEGAL DESCRIPTION

Unit 301 on the 1776 Condominium, as Delineated on a Survey of a Parcel of Real Estate Located in the Southeast 1/4 of Section 7, Township 40 North, Range 14 East of the Third Principal Meridian, Which Survey is Attached as Exhibit "A" to the Declaration of Condominium Recorded as Document No. 27090926, and Filed as Document No. LR3371422, Together with its Undivided Percentage n.
John as Amer.

Office Interest in the Common Elements as Established and Set Forth in Said Declaration and Survey, and as Amended from Time to Time, all in Cook County, Illinois.

0815761

99086130744

