UNOFFICIAL COPO7554860

ILLINOIS

COOK

LOAN NO 1:

3352358

LOAN NO 2:

19252778

INVESTOR:

3352358

POOL NO:

INVESTOR TYPE: FCNB

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-695

Prepared By Production Group

6315/0060 10 001 Page 1 of 2000-09-27 11:52:36 Cook County Recorder 23.50



Assignment of Mortgage

Original Mortgage Amount: 282,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiar ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

9/10/97

Eoc'.

executed by

STEVEN P. TRAXLER, A SINGLE MAN

FIRST CHICAGO BANK NBD MORTGAGE COMPANY

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

Page

97684360

on

9/17/97

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

THE WEST 30.35 FEET OF THE EAST 85.66 FET OF LOT 12 IN JOHN T. ALTGELD'S SUBDIVISION OF THE NORTH 1/2 AND THE SOUTH EAST 1/4 OF BLOCK 4 OF EXECUTORS JONES AND OTHERS SUBDIVISION OF BLOCK 44.15 SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSTIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-29-307-057-0000



UNOFFICIAL COPY754860 Page 2 of 2

, JC, 18			
Dated: 6/1/99		FIRST CHICAGO NBD MORTGAG MORTGAGE COMPANY	GE COMPANY F/K/A NBD
		900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 By B. JADZINSKI	
		VIČE PRESIDENT	
STATE OF CALIFORNIA COUNTY OF ORANGE)) SS	
	O/X.	,	
On, t		SYLWIA SKOWRONSKI	personally appeared
		VICE PRESIDENT,	
is/are subscribed to the within i	instrument and acknowledged y(ies), and that by his/ her/the	sfactory evidence) to be the person(s) to me that he/she/they executed the seir signature(s) on the instrument the	ame in
WITNESS my hand and official	/ \ ' /		SYLWIA SKOWRONSKI J
NOTARY PUBLIC	SYLWIA SKOWRONSKI	N. S.	COMM. # 1259020 NOTARY PUBLIC CALIFORNIA ORANGE COUNTY N
My commission expires 4/1/04		T	My Comm. Expires Apr. 1, 2004
Prepared By: Production Gr 3631 S. Harbor Blvd., Suite 200	oup, BayView PS 9, Santa Ana, CA 92704		O _{FF}
			O _{Sc.}
			1°C0