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2000-09-27 10:03:41  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned FIRSTAR BANK N.A. for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by Shaun E. Foley and Susan A. Foley, who are husband and wife, to said Firststar Bank USA, NA, recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number: 98948696 covering real estate described below:  
See Schedule A

PERMANENT INDEX NO: 14-07-102-004-1001  
PROPERTY ADDRESS: 2120 W Balmoral Ave, Chicago, IL 60625-1006

DATED: August 24, 2000

FIRSTAR BANK N.A. f/k/a Firststar Bank USA, NA

By: Annette Bichler  
Annette Bichler  
Loan Operations Supervisor

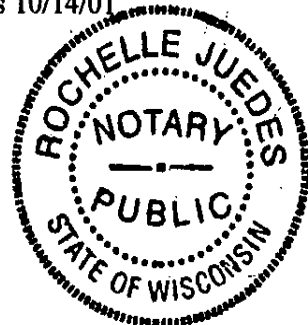
STATE OF WISCONSIN )  
COUNTY OF WINNEBAGO ) ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

Rochelle Juedes  
Rochelle Juedes  
Notary Public, Winnebago County, WI  
My Commission expires 10/14/01

This document was drafted by:  
FIRSTAR CORPORATE LOAN SERVICES  
ON BEHALF OF FIRSTAR BANK, N.A. OSHKOSH, WI

Requested by Ellen Poeschl of FCLS  
When Recorded Mail to: Fidelity National-LPS  
a.k.a Nationwide Recording Svc.  
2520 N. Redhill Ave., Ste. 120  
Santa Ana, CA 92705 FRSTR  
Ref.# 0406145766  
Branch 72301



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**BANK: FIRSTAR BANK, N.A. f/k/a FIRSTAR BANK USA, N.A.**  
**CUSTOMER: Shaun B Foley and Susan A Foley, husband and wife**  
**AGREEMENT DATE: October 1, 1998**  
**TAX KEY #: 14-07-102-004-1001**

## "REAL ESTATE MORTGAGE DESCRIPTION ATTACHMENT"

Permanent Index No.(s): 14-07-102-004-1001

The legal description of the Property is:

**PARCEL 1: UNIT NUMBER 2120 IN BALMORAL COURT TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**THAT PART OF THE WEST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 89118518 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89118518.**

**SCHEDULE B**

This instrument was prepared by: **M. TZIOUFAS**

**FIRSTAR BANK**

After recording return to ~~lender~~ **FIRSTAR BANK U.S.A., N.A., P.O. BOX 3427, OSHKOSH, WI 54903**

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