UNOFFICIAL CO200755401

2000-09-27 12:11:40

Cook County Recorder

25.50

WARRANTY DEED

131-791213

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AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



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August

THIS INDENTURE, made and entered into this 31 day of september, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and FRANCES ACHEBE, 2120 S. GOEBBERT RD., #101, ARLINGTON HEIGHTS, IL 60065, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate. commonly known as 626 E. 144<sup>TH</sup> PL., DOLTON, IL 60419, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

87 PS-19 / 3978

STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST., SUITE 1920
CHICAGO, ILLINOIS 80602

## UNOFFICIAL COP9755401

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:	Secretary of Housing and Urban Development  By:
alan Patton	for the United States Department of Housing and Urban Development, an agency of the United States of America.  VILLAGE OF DOLTON  6182
"EXEMPT" under provisions of Par Section 4, Real Estate Transfer Tax	ragraph (b), ADDRESS 626 E.144th PLACE ISSUE 9/20/00 EXPIRED 10/20/00
Date  Buyer, Seller o  STATE OF ILLINOIS  COUNTY OF 600 K	"OFFICIAL SEAL" DAN KIEFER NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 01/28/2001
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Just Heristein, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date \( \frac{1}{3} \), 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.  Witness my hand and official seal this \( \frac{3}{3} \) day of \( \frac{3}{2} \) TEMBER, 2000.	
expires: 01/24/0 /	My commission
KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610	SEND SUBSEQUENT TAX BILLS & MAIL TO: Lances achibe 120 S. Loebbart Rd. #101 Mygter Hughty, Do. 60065

## UNOFFICIAL COPY755401

LOT 23 (EXCEPT THE WEST 7.50 FEET THEREOF) AND THE WEST 15 FEET OF LOT 24 IN THE SUBDIVISION OF THE NORTH ½ OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ (EXCEPT RAILROAD) OF SECTION 3, TOWNSLIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS THE NORTH ½ OF LOT 18 IN COUNTY CLERK'S DIVISION IN COOK COUNTY, ILLINOIS.

P.I.N. #29-03-416-03)
C/K/A 626 EAST 144TH PLACE, DOLTON, IL 60419