00755406

Recording Requested By: THE MONEY STORE

And When Recorded Mail To:
THE MONEY STOKE
P O Box 13309
Mailcode #M05210
Sacramento, CA 95873:3309

Loan#: 0088129473

kL3#: 390648

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TOM LOUIS W. GRAY, SR. AND JUNITA GRAY, HUSBAND AND WIFE AS TENANTS IN COMMON

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STOLE

Mortgage Dated: APRIL 28, 1997

Recorded on: MAY 06, 1997

as Instrument No. 97317022 in Book No. --- at Page No. ---

Property Address: 12242 SOUTH NORMAL AVE CHICAGO IL 60628-

County of COOK, State of ILLINOIS

PIN# 25-28-129-031

Legal Description: ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC#95488671, ID#25-28-129-031, BEING KNOWN AND DESIGNATED AS LOT 18 & THE NORTH 1/2 OF LOT 19, BLOCK 42, WEST PULLMAN, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEP 1 2 2000.

SY

UNOFFICIAL COPON 755496 Page 2 of 2

Loan#: 0088129473

RLS#: 390648

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Beneficiary:

THE BANK OF NEW YORK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 31, 1997, SERIES 1997-B

By: Juan	ta Jennette, AVP
(Name, Title):	
State of CALIFORNIA }	
County of SACAPAINTO	
	ية بر مايين ميت منبيات المنبيات المناسبات المناسبات
On SEP 1 2 2006 before me, Stan North	hrop , personally appeared
Juanita Jennette, AVP	personally known to me (or
proved to me on the basis of satisfactory evide	ence) to be the person(s) whose
name(s) is/are subscribed to the within instru	ment and acknowledged to me that
he/she/they executed the same in his/her/their	authorized capacity(ies) and that
by his/her/their signature(s) on the instrument	the person(s), or the entity
upon behalf of which the person(J) acted, execu	ited the instrument.
Witness my hand and official seal. STAN F. NORTHROP & COMMISSION #1203804 PORTING COUNTY PUBLIC - CALIFORNIA & SACRAMENTO COUNTY SACRAMEN	
(Notary Name):	
4	' A
PREPARED BY: THE MONEY STORE: P O Box 13309	
Mailcode #M05210	
Sacramento, CA 95813-3309	
Ann Beswick	C _h
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	C/e/t/s Office