

UNOFFICIAL COPY

00755595

Prepared By

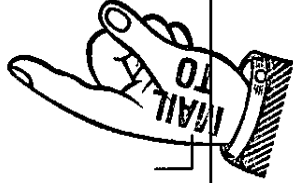
4721/0068 08 001 Page 1 of 2
2000-09-27 13:42:48
Cook County Recorder 23.50

Barrington Mortgage
742 WEST NORTHWEST HIGHWAY
BARRINGTON, ILLINOIS 60010



and When Recorded Mail To

BARRINGTON MORTGAGE CORP.
742 WEST NORTHWEST HIGHWAY
BARRINGTON
ILLINOIS 60010



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

6598
98659
initial

LOAN NO.: 1466772

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC. AN IOWA CORPORATION

711 HIGH STREET
DES MOINES, IOWA 50392-0740

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 19, 2000
executed by Daniel C. Paxton AND
Sandra L. Paxton, Husband and Wife
to BARRINGTON MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 742 WEST NORTHWEST HIGHWAY
BARRINGTON, ILLINOIS 60010
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

00755594

Cook County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 400 Shagbark Court, Barrington, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

BARRINGTON MORTGAGE CORP.

On SEPTEMBER 19, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JOHN C. GILLETT
known to me to be the PRESIDENT
and

By: JOHN C. GILLETT
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:
"OFFICIAL SEAL"
BILL HUDZIK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/15/2002

Notary Public
County, Cook
My Commission Expires 3-15-02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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1488772

RIDER - LEGAL DESCRIPTION

Lot 3 in Fielding Place, Planned Unit Development of part of the North west Quarter of Section 5, Township 42 North, Range 10, East of the Third Principal Meridan, in Cook County, Illinois.

Property of Cook County Clerk's Office

02-05-100-004