

UNOFFICIAL COPY



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6320/0095 20 001 Page 1 of 3
2000-09-27 12:27:37
Cook County Recorder 25.00

Recording Requested By:
Golden West Savings

When Recorded Return To:

ROSS KOOPERMAN
1416 A CENTRAL ST
EVANSTON, IL 60201-

Property of Cook County Clerk's Office

SATISFACTION

Golden West Savings Association Service Co #9807868 "KOOPERMAN" Lender ID:010012/ Cook, Illinois PIF:09/08/00

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROSS KOOPERMAN, AN UNMARRIED MAN
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 05/13/1994 and Recorded 06/23/1994 as Instrument No. 94550478 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-20-219-017
Property Address: 3725 North Kenmore, Chicago, IL, 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A
Federal Savings and Loan Association
On September 11, 2000

By: Mark Berry
MARK BERRY, ASST. VICE PRESIDENT

SUZ-20000908-0070 ILCOOK COOK IL BAT 5307 KXILSOM1

MB

BOX 333-CT1

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Page 2 Satisfaction

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STATE OF Texas
COUNTY OF Bexar

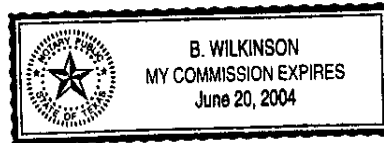
I CERTIFY that on September 11, 2000 MARK BERRY, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as MARK BERRY, ASST. VICE PRESIDENT of of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

B. Wilkinson

B. WILKINSON

Notary Expires: 06/20/2004



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251

SUZ-20000908-0070 ILCOOK COOK IL BAT: 5307/9807/38 TXILSOM1

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EXHIBIT "A"

LOAN NO. 9807868

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

14-20-219-017

LOT 18 AND THE SOUTH 1/2 OF LOT 17 IN BLOCK 4 IN BUCKINGHAM'S SECOND
ADDITION TO LAKE VIEW IN THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

94550478