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Cook County Recorder

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PURSUANT TO THE FAIR DEBT COLLECTION ACT. RACTICES YOU THAT ARE ADVISED THIS LAW FIRM DEEMED TO BE A DEBT COLLECTOR ATTEMPTING COLLECT A DEBT AND INFORMATION ANY OBTAINED WILL BE used Fer THAT PURPOSE. Our File No.35747 Loan No.0210249834



For Recorder's Use Only

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Plaintiff

V8.

Case No. 99 CH 9711

RONALD WALKER a/k/a RONALD LEE WALKER, a single person; NEIGHBORHOOD LENDING SERVICES, Mortgagee per Document No. 97546713 recorded 7/29/97; PEOPLE OF THE STATE OF ILLINOIS, Judgment creditor per Document No. 92562110 recorded 7/30/92, per Document No. 91516089 recorded 10/3/91; EMPIRE HOME SERVICES, INC., n/k/a RIDGEWAY INVESTMENT, INC., Judgment Creditor per Document No. 98652722 recorded 7/27/98; MAGGIE WALKER UNKNOWN OWNERS AND NONRECORD CLAIMANTS

Defendants

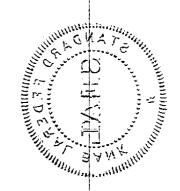
ASSIGNMENT AND COVENANT OF WARRANTY

For and in consideration of TEN AND NO/100 (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledge, the undersigned, STANDARD FEDERAL BANK, A Federal Savings Bank, a corporation organized and existing by virtue of the Laws of the United States of America, hereinafter referred to as "Assignor", has agreed to and by these presents does hereby sell, assign, set over and convey to the ABN-AMRO MORTGAGE GROUP, INC. whose address is 4242 N. Harlem Avenue, Norridge, IL 60706-1240 and his successors in office as such, hereinafter referred to as "Assignee", the within and foregoing Certificate of Sale issued pursuant to a decree

č	entered in the Circuit Court of Cook County, Case Number 99 CH 9711, and all rights, title and		
	interest thereunder, recorded at the Office of the Recorder of Deeds of Cook County, as Document		
	Number 00728939 and relating to the property commonly known as 16 East		
	102nd Place, Chicago, IL 60628-2016. The legal description of the property is as follows:		
	THE WEST 1/2 OF LOT 145 AND LOT 146 IN ROSELAND HEIGHTS, A SUBDIVISION IN THE		
	SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14.		
	EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS		
	Commonly known as:16 East 102nd Place, Chicago, IL 60628-2016		
	P.I.N:25-10-322-027-0000		
	The undersigned Assignor, STANDARD FEDERAL BANK, A Federal Savings Bank, has further		
	agreed to and by these presents does hereby represent, covenant and warrant to the said Assignee that		
	there are no intervening or outsernding rights, title and interest in said Certificate of Sale prior or		
	superior to said Assignee's rights, title and interest therein, and that said ABN-AMRO MORTGAGE		
	GROUP, INC., as Assignee, will upon expiration of the statutory period of redemption, if no		
	redemption shall have been made, be entitled to 1 Deed conveying to said Assignee on delivery thereof		
	merchantable fee simple title to the real estate described in said Certificate of Sale; and Assignor does		
	further covenant and agree to defend and save harmless said and his successors in office, and assigns,		
	from and against any and all loss and damage arising out of or in any manner attributable to any		
	intervening and outstanding equities prior to said Administrator's right, title and interest in said		
	Certificate of Sale as said Assignee.		
•	IN WITNESS WHEREOF, the said has caused		
	its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its		
	ASST VICE PRESIDENT		
	, his 22 day of, SEPTEMBER, A.D. 20 00		
To some of the last of the las	BY: FIGURE President PATRICIA SRAGA ASST VICE President JAMES M DOLAN ASST V PRESIDENT		

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Property of County Clark's Office



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STATE OF ILLINOIS)	
) SS. COUNTY OF COOK)	
thatPATRICIA_SRAGA President ofSTANDARD_FEDERAL_BANK personally known to me to be theASST_VICE corporation, and personally known to me to be the within and foregoing instrument, appeared before that as such	, a corporation, and JAMES M DOLAN Secretary of said he same persons whose names are subscribed to the re me this day in person and severally acknowledged ent and ASST VICE PRESIDENT d instrument and caused the corporate seal of said authority given by the Board of Directors of said as the free and voluntary act and deed of said
Given under my hand and notarial seal SEPTEMBER, A.D. 20 00. (SEAL) (SEAL) (MARY C. LANNON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/4/200 (

THIS INSTRUMENT PREPARED BY:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

208 S. LaSalle St.

Suite 1200

Chicago, IL 60604

(312) 332-6194