

Recording Requested By:  
WASHINGTON MUTUAL

When Recorded Return To:

Samuel Miranda  
15506 Whitehall Ln # A  
Orland Park, IL 60462-7774



COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

*[Handwritten signature]*

SATISFACTION



STOCKTON - Washington Mutual Bank, FA #:7010996101 "Miranda" Lender ID:S12/10996106 Escrow/Title:000459426001 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF THE HOME SAVINGS OF AMERICA, FSB ADJUSTABLE RATE MORTGAGE PASS THROUGH CERTIFICATES, SERIES 1994-1 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SAMUEL MIRANDA, AND OONA MIRANDA HUSBAND AND WIFE  
Original Mortgagee: HOME SAVINGS OF AMERICA, F.A.  
Dated: 09/12/1989 and Recorded \_\_\_\_\_ as Instrument No. 89-443717  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: UNIT 71A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE SQUARE OF ORLAND UNIT TWO, PHASE 8 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-655966, AND AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND CONVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Assessor's/Tax ID No.: 27-15-301-020  
Property Address: 15506 Whitehall Ln, Orland Park, IL, 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

TICOR 459426

*[Handwritten initials]*

Page 2 Satisfaction

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.  
AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS  
OF THE HOME SAVINGS OF AMERICA, FSB  
ADJUSTABLE RATE MORTGAGE PASS-THROUGH  
CERTIFICATES, SERIES 1994-1

WASHINGTON MUTUAL BANK, F.A.  
F/K/A Home Savings Bank, FSB

On AUG 22 2000 (DATE)

By: Howard Au Yeung  
HOWARD AU YEUNG,  
ASSOCIATE

Ron R. M. Poy  
RON R. M. POY, Asst. Vice President 9-25-00

STATE OF New York  
COUNTY OF New York

ON AUG 22 2000 before me, MAURICE SANDS, a Notary Public in and for the County of New York County, State of New York, personally appeared HOWARD AU YEUNG, ASSOCIATE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Maurice Sands  
MAURICE SANDS  
Notary Expires: 11/30/2001 #41-3448110

MAURICE SANDS  
Notary Public, State of New York  
No. 41-3448110  
Qualified in Queens County  
Commission Expires Nov 30, 2001

(This area for notarial seal)

Prepared By: Loretta McCoy, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
SLB-20000815-0014 ILCOOK COOK IL BAT: 1154897010996101 KXILSOM1

Mail to Joseph Kurland

48 51st & Wentworth Ave  
Chicago Ill 60609



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

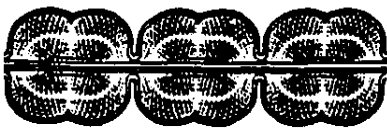
ANGELUS  
COURT REPORTERS  
1000 N. LAKE ST.  
CHICAGO, ILL. 60611  
TEL: 312-467-1111

UNOFFICIAL COPY

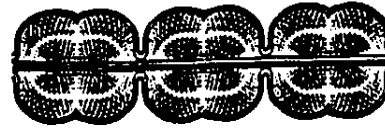
CALIFORNIA

00756037

Page 3 of 3



ALL-PURPOSE



# ACKNOWLEDGEMENT

STATE OF CALIFORNIA )

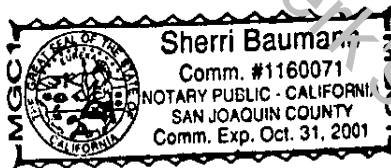
COUNTY OF SAN JOAQUIN )

On 8-25-00 before me, SHERRI BAUMANN  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared, RON AMADDO, Asst. Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Sherri Baumann (SEAL)  
NOTARY PUBLIC SIGNATURE



## OPTIONAL INFORMATION



TITLE OR TYPE OF DOCUMENT \_\_\_\_\_

DATE OF DOCUMENT \_\_\_\_\_ NUMBER OF PAGES \_\_\_\_\_

SIGNER(S) OTHER THAN NAMED ABOVE \_\_\_\_\_