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2000-09-27 15:29:50
Cook County Recorder



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 7830347

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DOUGLAS TALBOT
KATHLEEN TALBOT

Property Address.....: 527 W EASTMAN ST APT 1C P.I.N. 03-30-414-016-1043
ARLINGTON HEIGHTS, IL 60005

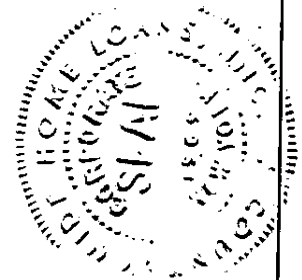
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/25/1993 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 93522665, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID LEGAL DESCRIPTION, SEE ATTACHED.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 15 day of September, 2000.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

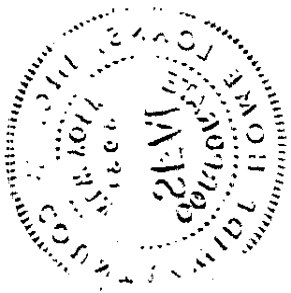
Linnet Inglehart
Assistant Secretary



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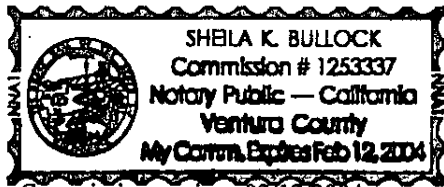
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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, Sheila K. Bullock a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Linnet Inglehart, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this 15 day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of September, 2000.



Commission expires 02/12/2004

Sheila K. Bullock

Sheila K. Bullock, Notary public

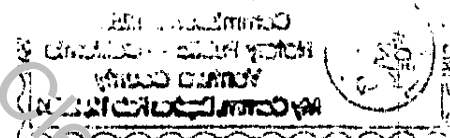
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: DOUGLAS TALBOT
PO BOX 6573
VAIL CO 81658

Countrywide Home Loans, Inc
Prepared By: TC
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

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UNIT 527-1C AS DELINEATED IN SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE HEREINAFTER REFERRED TO AS "PARCEL"):
PARCEL 1: LOTS 1, 2 AND 3 IN KLEHM'S RESUBDIVISION OF THE SOUTH 333.47 FEET (EXCEPT EAST 80.96 FEET THEREOF) OF LOT 4 AND ALL OF LOTS 5, 6 AND 7 (EXCEPT WEST 33 FEET OF SAID LOT 7) TOGETHER WITH THE VACATED PORTION OF THE NORTH AND SOUTH PUBLIC STREET LYING BETWEEN SAID LOTS 5 AND 6 ALL IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SETION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT ONE IN MCHUGH'S SUBDIVSION OF LOT FOUR (EXCEPT THE SOUTH 333. 47 FEET THEREOF) AND ALL OF LOTS NINE AND TEN IN UNDERHILL'S ADDITION TO TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST, QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NO. 46044, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22829626, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY); ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-53 & P-42 AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEYS.

PERMANENT INDEX NO.: 03-30-414-016-1043

Cook County Clerk's Office