ORIĞINAL CONTRACTOR'S CLAIM FOR LIEN makes any warranty with respect thereto, including any warranty of merchantability.

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Cook County Recorder

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SS.

21.30	
	6721 <i>A</i>
007	5721 <i>4</i>

COUNTY OFCook			
	MARCIAL TORRES AND MA		181/5/214
ofcity_of_Chicago_	, County ofCook	, State of	Illinois
	lien againstWILLIAM FLEX		
	Chicago, Cook		
	9, 2000 <b>XXX</b> the ow		
County ofCook	, State of Illinois, to wit: _		
"See attached le	gal description"		
Permanent Real Estate Ind	ex Number(s): <u>13-25-120-039</u>	-0000	
Address(es) of premises:	2926 N. Albany Chicag	go, Illinois 606	18
That onApril (!)	28, 2000	the claimant made a	
$(2)_{10}$ to do all the	work depicted in the Ri	ider "A" attached	to the agreement,
plumbing, electricit	y and installation	of fixtures and d	oors.
for the building (3)	erected on said la	end for the sum of \$\$9	,250.00
		CVA.	
		工(	
		0	: Outur and additional
That at the special materials at and extra and and completed same on	l instance and request of said of additional labor on said premise June 30, 2000 . **	owner the claimant turners of the value of $\frac{1}{2}$ , $\frac{1}{2}$	280.50
	entitled to credits on account the	hereof as follows, to-wi	1:
			•
lea	aving due, unpaid and owing to	the claimant, after alloy	wing all credits, the balance
	two hundred eighty doll		
	t, the claimant claims a lien on	<b>A</b>	, , ,
	4	$\langle I \rangle = I$	1
	(Nam y or co	ne of sole ownership, firm proporation)	

If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract."
 State what was to be done.
 "being," or "to be," as the case may be.
 "All required to be done by said contract": or "work to the value of,"; or, "delivery of materials to the value of \$\frac{1}{2}\$...," etc.
 If extras fill out, if no extras strike out.

## UNOFFICIAL COPY 757214

State of Illinois, County of Cook\_\_\_\_\_

The affiant,	MANUEL TO	ORRES			·
being first duly swo	rn, on oath depos	ses and says that he	e is	claimand	
the claimant; that statements therein	he has read the f	oregoing claim for	· lien and knows	the conjents thereof: a	
Subscribed	and sworn to be	fore me this <u>O</u>	9th		nc xxx-200
	06		— C	Notary Public	
\$*** BE	OFFICIAL SI ATRIZ BETAN	- ·- <b>&gt;</b>			
NOT,	MY PUBLIC, STATS OMMISSION EX 187	.e-⊖5/18/02 }	ı		
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	-		小小		
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				450	
				199	
				,	C

MAIL TO: GFMJA

2651 N. MILWAUKEE

exicago, FL. 60697

## **UNOFFICIAL COPY**

THE SOUTH 1/2 OF LOT 18 IN FAMMOND SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

Property of Cook County Clark's Office

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