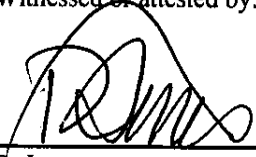


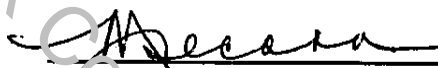



DISCHARGE OF MORTGAGE

A certain Mortgage dated JANUARY 27, 1999, was made by CARDELL WILLIAMS & LINDA WILLIAMS to THE PRUDENTIAL SAVINGS BANK, FSB, which Deed of Trust was recorded in Instrument No. 99102104, Book/Record No. --, Page No. -- in the amount of \$50,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on September 14, 2000

Witnessed or attested by:


D. Jones
Assistant Vice President

THE PRUDENTIAL SAVINGS BANK, FSB

M. Pecora
Assistant Vice President


STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

I CERTIFY on September 14, 2000, **M. PECORA** personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an **ASSISTANT VICE PRESIDENT** of **THE PRUDENTIAL SAVINGS BANK, FSB**, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an **ASSISTANT VICE PRESIDENT** of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

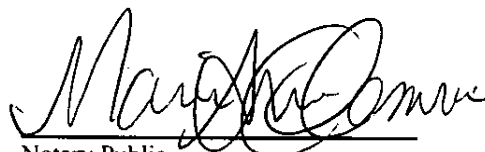
PREPARED BY: M. Pecora
RECORD & RETURN TO:
PNC Bank, National Association
2730 Liberty Avenue
Pittsburgh, PA 15222



PROPERTY DESCRIPTION:
4954 W 186TH ST
COUNTRY CLUB HILL IL 60478
PROPERTY ID #: 31-04-204-003

Signed and sworn to before me on
September 14, 2000

Notarial Seal
Marie Ann Clemm, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Feb. 3, 2003
Member, Pennsylvania Association of Notaries


Notary Public

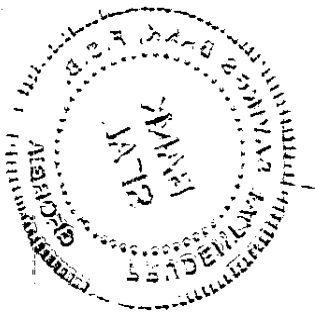
ACCOUNT #: 84-3-842804005467 MIP.



UNOFFICIAL COPY

112

Property of Cook County Clerk's Office



90102104 Page 7 of 7

EXHIBIT A - LEGAL DESCRIPTION

LOT 65 IN MARYCREST UNIT 2, BEING A RESUBDIVISION OF PART OF LOTS 9 AND 12 IN MARYCREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ AND PART OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 28, 1984 AND DOCUMENT NUMBER 27160783 AND CERTIFICATE OF CORRECTION RECORDED FEBRUARY 25, 1985 AS DOCUMENT NUMBER 27452059 IN COOK COUNTY, ILLINOIS.

PROPERTY OF Cook County Clerk's Office