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Recording requested by / Return to:  
Peelle Management Corporation (90722)  
P.O. Box 1710, Campbell, CA 95009-1710

8/8/001 27 001 Page 1 of 2  
2000-09-28 09:05:21  
Cook County Recorder 23.50



Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 250031 Inv#: 1662081256  
1st LN#: 5700907594 2nd LN#: 0001103416

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY-WEST, a Colorado corporation  
FKA Mellon Mortgage Company  
whose address is 3415 Vision Drive, Columbus, OH 43219-6009 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ABN AMRO MORTGAGE GROUP, INC., a Delaware corporation (Assignee)  
2600 W. Big Beaver Road, Troy, MI 48084  
Said mortgage is recorded in the State of IL, County of Cook  
on 05/24/94 as Instrument/series/file: 944615C1  
Original Mortgagor--: SYLVIA M GARCIA

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed  
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 2000  
CHASE MORTGAGE COMPANY-WEST

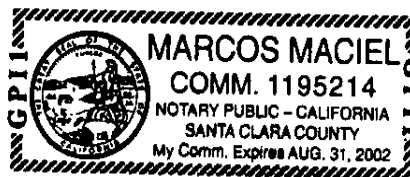
By: [Signature]  
N. An  
Vice President

[Signature]  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On 08/28/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY-WEST, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY-WEST.

[Signature]  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



54  
22  
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my

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 5700907594 (12-031 IL Cook)

Tax ID #: 13-31-118-041-1010

Date of mortgage: 04/15/94

Property Address: 7172 W Dickens St #1n, Chicago, IL 60634

UNIT NUMBER 7172 1-"N" TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COLONIAL TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 78-04-2480, IN THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office