

00758484

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Document Prepared By:
LISA LONG
When recorded return to:
Household Finance Corp.
PO Box 855, 111 Congressional Blvd.
Carmel, IN 46082-9956
Jason Hare
Project #: **IL**
Loan #: **4149327**
Investor Loan #:
Assignee Loan #:
Pool #: **02-12-102-028**
PIN/Tax ID #: **359788032-0000**
Property Address:
1050 RANDVILLE DRIVE
PALATINE, IL 60067

03/18/003 27 001 Page 1 of 2
2000-09-28 09:13:40
Cook County Recorder 23.50



416 481-63616
II(C)-3 6/19/00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged **Banc One Financial Services, Inc.** an Indiana corporation, whose address is **10300 Kincaid Dr., Fishers, IN 46038**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, without recourse, unto **Household Finance Corporation III**, a Delaware corporation whose address is **577 Lamont Rd., Elmhurst, IL 60126**, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein (the "Notes(s)"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: **Illinois** Recording Jurisdiction: **COOK**
Recording Book: Page: Document No: **98652150**
Recording Book2: Page2: Document No2:
Recording Date: **07-27-1998** Certificate No.:

Original Mortgagor(s): **RAJANI MEHTA AND RAJ MEHTA AND SHITAL MEHTA AND NILESH MEHTA, AS JOINT MARRIED TO EACH OTHER**
Original Mortgagee: **MIDWEST MORTGAGE FINANCE LLC**
Date of Mortgage: **07-20-1998** Original Loan Amount: **\$26000**

Comments:

IN WITNESS WHEREOF, the undersigned entity by its Board of Director or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this date of **6/23/00**, Date of Transfer: **03-31-2000**

Lynn Meeuwisse
Assistant Vice President

Banc One Financial Services, Inc.

Carrie Newman
Assistant Vice President

State of **IN** County of **Marion**

On this date of **6/23/00**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Carrie Newman** and **Lynn Meeuwisse**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **Banc One Financial Services, Inc.** an Indiana corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Brenda Strange** My Commission Expires: **05-08-2008**



BRENDA S. STRANGE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
MY COMMISSION EXPIRES MAY 8, 2008

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1998-07-27 10:23:23
Cook County Recorder 35.50

Residential Title Services
1910 S. Highland Ave., Suite 202
Lombard, IL 60148

RECORD AND RETURN TO:
MIDWEST MORTGAGE FINANCE, LLC
6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

00758484

Prepared by:
DOCU-TECH, INC./L. WIMMER FOR
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

MORTGAGE

2883

RE 103218

THIS MORTGAGE is made this 20th day of July, 1998, between the Mortgagor,
*RAJANI MEHTA AND ILA MEHTA AND **SHITAL MEHTA AND NILESH MEHTA, AS JOINT

* Married to each other ** Married to each- (herein "Borrower"), and the Mortgagee,
MIDWEST MORTGAGE FINANCE, LLC other

existing under the laws of THE STATE OF WISCONSIN, a corporation organized and
6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217, whose address is

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 26,000.00 (herein "Lender"),
indebtedness is evidenced by Borrower's note dated July 20, 1998, and extensions and renewals
thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not
sooner paid, due and payable on August 1, 2013;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all
other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the
performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in the County of COOK COOK
State of Illinois:

PARCEL 74: THE NORTH 39.85 FEET OF THE SOUTH 247.63 FEET OF THE WEST 17.42
FEET OF THE EAST 1076.59 FEET OF THE WEST 27.90 FEET OF THE EAST 1075.59
FEET, ALL AS MEASURED ALONG THE PERPENDICULAR TO THE SOUTH LINE, OF THE
NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: TAX ID # 02-12-102-028-0000
which has the address of 1050 RANDVILLE DRIVE PALATINE
[Street] [City]
Illinois 60067 [ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

VMP-76(IL) (8808)

Form 3814

Initials: _____
Page 1 of 5

VMP MORTGAGE FORMS - (800)521-7291



[Handwritten signatures]

4149321

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