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2000-09-28 10:27:25
Cook County Recorder 23.50



00758713

LOAN #: M0006112 POOL #: CHS0005M RBMG LOAN #: 509849

INV #:

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Chase Manhattan Mortgage Corporation, all the rights, title and interest of undersigned in and to that

Mortgage dated 03/27/2000, executed by ANTONIO MORALES MARRIED TO MARIA MORALES

and recorded in Book/ 5559, Document No. 00652226, Page/ 0232, on 08/23/2000

Tax ID # 12-29-402-014-0000

COOK

County Records, State of Illinois; property being located at

10600 Schubert Ave, Melrose Park, IL 60164-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Meritage Mortgage Corporation

H. Fulmer
Assistant Secretary

By: N. Hadley
Its: Assistant Vice President

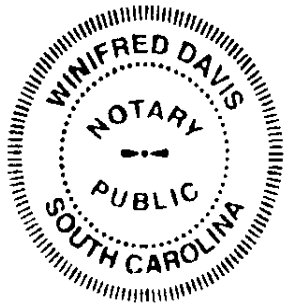
STATE OF SC
COUNTY OF Richland

On September 19, 2000 before me, the undersigned, a Notary Public in and for said County and State personally appeared N. Hadley to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Winifred Davis Notary Public
My Commission Expires: 03/23/2008

Prepared by and Return to:
WDAVIS
Meritage Mortgage Corporation
5665 SW Meadows Road Suite 350 Lake Oswego OR 97035-0000
(503) 598-0162 Ext. 4718



09/19/2000 MERIT 67 05/00

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ASSIGNED FROM: Meritage Mortgage Corporation
ASSIGNED TO: Chase Manhattan Mortgage Corporation

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MORTGAGOR NAME:
ANTONIO MORALES MARRIED TO MARIA MORALES

LEGAL DESCRIPTION:
EAST 146 FEET OF LOT 124 IN F.H. BARTLETT'S GRAND FARMS UNIT E, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 3/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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09/19/2000 MERIT 67 05/00