FFICIAL COSPONIES OF Page 1 of FOR THE PROTECTION OF THE RELEASE SHALL BE FILED WITH THE

2000-09-28 10:08:46

Cook County Recorder

RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That PlainsBank of Illinois, N.A. of the County of Cook and State of Illinois for any ir consideration of the payment of the indebtedness secured by the Modification of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank of Chicago, Trust #770, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Modification of Mortgage bearing date the 20th day of January, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Doorment Number 99241432 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 16 IN RESUBDIVISION OF PART OF LOT 1 AND ALL OF LOTS 2 THROUGH 5. BOTH INCLUSIVE. IN ARLINGTON AND RESEARCH CENTER, UNIT #1, EFING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, AL COMPAGE OFFICE ILLINOIS.

Permanent Real Estate Index Number(s):

03-08-103-004

Address(es) of premises: 25 E. University Drive, Arlington Heights, IL 60004

Witness and seal this 13th day of September, 2000

PLAINSBANK OF ILLINOIS, N. A.

President

résident

This instrument prepared by: Nancy Radek, Commercial Banking, PLAINSBANK OF ILLINOIS, N. A., 678 Lee Street, Des Plaines, Illinois 60016.

UNOFFICIAL COPY

Property of Coot County Clerk's Office

UNOFFICIAL COPY 00758951

State of Illinois County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dennis R. Oster, personally known to me to be the Vice President of PLAINSBANK OF ILLINOIS, N. A., an Illinois Corporation, and James T. Ozga personally known to me to be the Vice President of said Corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, an peared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixer; to ereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary set and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and of icial seal, this 13th day of September, 20 00.

Seau M. (a) whenser Notary Public

My Commission Expires: //-26-00

OFFICIAL SEAL JEAN M DICKINSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/26/00

00758951