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6346/0130 07 001 Page 1 of 2 2000-09-28 11:22:20 Cook County Recorder 23.50



8-6-2004

When Recorded Mail to:

الميلة بالمصلاية

Security Mortgage Corporation 100 North Phillips Avenue Sioux Falls, SD 57104-6725 605-338-3310

Loan No. 525 SPACE	E ABOVE THIS LINE FOR RECO	ORDERS USE
	ssignment of Real Estat	
FOR VALUE RECEIVED, the undersigned her	reby grants, assigns and transfer	rs to
TIB-THE INDEPENDENT BANKERS 84 NV		tle and interest of the undersigned in and to
		, executed by to MOUNT GREENWOOD BANK,
PAUL L. WINTER, A SINGLE PERSON whose address is 6825 West 11 th Street, Worth,	If (0482 and recorded on	01/27/0/ as
Document Number 94090882	COOK	County Records, State of Illinois, on
real estate legally described as follows:	COOK	County Records, Butto of Immons, on
real estate logarity described as follows:	` (
	4	
SEE ATTACHED	17x,	
	OHNY C	
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		T'4
		0,
		/jc.
PROPERTY ADDRESS: 13140 WESTVI	TEW DRIVE. DATUS HEIGHTS	TT 60463
PROPERTY ADDRESS: 13140 WESTVI TOGETHER with the note or notes therein describ	ed or referred to, the money due a	and to become due there in with interest, and all
rights accrued or to accrue under said Real Estate M	ortgage.	
Dated: 09=01-2000	CECLIDITY MODICA	CE CORDOR ATION
Dated: VVI 200 000	SECURITY MORTGA	GE CORPORATION
(OFFICIAL SEAL)		
를 : SF_ : . [분호	Im Xn/	
	wer Orx	
	LISA SCHREURS, NIC	CE PRESIDENT
STATE OF SOUTH DAKOTA) ss. COUNTY OF MINNEHAHA)		
^ ^! - '	re me, the undersigned officer, a l	Notary Public in and for said County and State,
personally appeared LISA SCHREURS, who acknowledges		
CORPORATION, a corporation, and that she, as su	ich being authorized so to do, exe	cuted the foregoing instrument for the purposes
therein contained by signing the name of the corpora	ition by herself as VICE PRESIDE	NT.
S LINDA STARKS &		V. V 1/

Date Commission Expires:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER 13140 AS DELINEATED ON SURVEY OF CERTAIN LOTS OF PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISIONS, BEING SUBDIVISIONS OF PART OF THE NORTH 985 FEET OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DFEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23771002 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, DATED OCTOBER 1, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS TO JAMES W. WOLFENSON DATED JANUARY 29, 1977 AND RECORDED MARCH 17, 1977 AS DOCUMENT NT.
Clarks
Office 23853854 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PIN: 23-36-303-124-1001